



**ROOTCORPS**  
ROOT | KNOWLEDGE | FREEDOM

**Before the  
U.S. COPYRIGHT OFFICE  
LIBRARY OF CONGRESS  
In the Matter of Exemption to Prohibition on Circumvention of  
Copyright Protection Systems for Access Control Technologies  
Docket No. RM 2011-7  
Comment of the Root Corps, LLP**

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Pursuant to the Notice of Inquiry of Exemption to Prohibition on Circumvention of Copyright Protection Systems for Access Control Technologies, the Root Corps, LLP submits the following comments and respectfully asks that the Librarian of Congress exempt from 17 U.S.C. § 1201(a)(1)'s prohibition on the circumvention of access control technologies, for the period 2012-2015, computer programs that enable the installation and execution of lawfully obtained software on a personal computing device, where circumvention is performed by or at the request of the device's owner.

**1.) The Commenting Party**

Root Corps is an LLP registered federally and in the State of Oregon, trademark application serial no. (85385106). We are a group of tech enthusiasts (Developers, Programmers, Engineers) who believe that when you purchase a device, you should have control over what software runs on it. We are a membership business that supplies support for rooted (jailbreak) devices. For too long now we have utilized our abilities to benefit a chosen few while devices are handicapped and the average user is hobbled and forced to purchase redundant technology, because they have been locked out of features they already possess. Their actions tracked and their personal information bought and sold across corporate markets. This is a drag on our productivity ergo our economy and in our view ethically wrong. Root Corps' mission is to grow a community made up of users and the technically savvy, which will benefit from rooted devices on a practical level. The average users don't necessarily have the technical interest to accomplish this; however, we have made it accessible. In bridging that gap we provide a dynamic resource for technical support for a growing user community in order to alleviate redundant support driven threads on developer forums. We also include an incentive for those inclined to support this now growing user base with the implementation of an affiliate program as well as unique technical tools and additional incentives. We have become a "Safe Haven" to backup applications that the markets pull because they assist in or access to root; making them available to members.

Support through a unique T-net training system, forum access, live chat, easy to follow tips/device usage, recommended configurations, articles, purpose, rank and the opportunity to participate as a contributing part of a growing community, all as part of the membership program; of which, each registered device receives a two year membership. We also provide an Anti-Brick Guarantee: "If you brick (break) your device in the process of acquiring root access (jailbreaking) and you purchased a guaranteed membership package, we will return the device to working order or we will replace the device with the exact same make and model, fully rooted and ready for deployment." *"Freedom means you are unobstructed in living your life as you choose. Anything less is a form of slavery", Wayne Dyer.* Our hope is that we will continue to build a community that will offer support for rooted mobile devices and foster open technologies utilized to their full productive capacity. Armed with imagination and curiosity we will continue to grow a force dedicated to support, user rights, and expanding the market for developers

and users alike. We want to support anyone who makes hardware do what they want, whenever they want, wherever they want.

## **2.) The proposed Class**

Computer programs that enable the installation and execution of lawfully obtained software on a personal computing device, where circumvention is performed by or at the request of the device's owner. Exemption 3 and 5.

## **3.) Summary of argument**

Human communities depend upon a diversity of talent, not a single conception of ability. At the heart of our challenge is to reconstitute our sense of ability and of intelligence. Linear legislative thinking is a problem; whereas, how can you inspire interest while limiting the availability of resources or access, as device locks do. The beginning of knowledge and understanding lies within the desires of an individual; whom cultivates in themselves, the ability to solve problems and understand technology. Curiosity and understanding are symbiotic in that if you limit the ability to satiate curiosity you cannot avoid limiting understanding.

There is a direct link between an individual's personal privacy and their technological device, which use to be protected on constitutional arguments. The direct and intentional obstruction of the management and protection of that information is constantly and aggressively perpetrated by corporate interests. Corporate aggression has permeated every aspect of our government, legal system, and lives; and should not this connection go unnoticed on such a personal level, we think not. As our Devices are the gateway to our markets of trade, links to social networks and therefore as our personal 'Arms of Liberty', We ought to form an Independent connection with the Administration of it. It is in the true interest of all Users to steer clear of hardware locks; which hobble devices, while by their dependence on shallow arguments and promises amount only to handing their devices over to these 'Corporate Tech Wranglers', who are the slave traders of this digital age. For they take new powerful devices and shackle them into a forced existence.

The Root Corps and rooted community in general are uniquely position to affect personal and political change on behalf of the individual and our founding fathers. Corporate personage has become such an oppressive ruling as to affect every aspect of our daily lives and this legislation specifically. The administration of personal data and liberties are a fundamental American right which has been lost and must be restored through a community of rooted users as demonstrated in Libya and Egypt. Any perpetual presence which cannot be removed is oppressive; the legalization of which is now solidified against many other former rights; therefore, we must not sacrifice the root, as it is the means by which we will be able to form a more perfect Union.

## **4.) The Factual basis for the exemption**

Since the last rulemaking freed mobile phone users to install their choice of applications, the mobile computing market has exploded. Today, nearly 4.3 million users are registered on one site (<http://www.xda-developers.com/>) the largest rooted community of developers on the internet. Phones, Tablets, e-readers and even game consoles have come to heavily supplement or even replace traditional computers for many users. In our experience professional businesses such as Medical practices, Hospitals, Dental practitioners and CPA's, want to utilize mobile devices as part of their practices. In order to meet local legislation such as the Oregon Identity Theft protection act, as well as federal regulations such as; HIPPA privacy rules and the Sarbanes-Oxley act, we must obtain complete accesses to a device in order to comply and facilitate our clients' needs. We have been known to remove a hard-drive from an accountant's child's Wii gaming system in order to recover over a terabyte of information, in the professional world you must work with the resources you have in order to accomplish the task as soon as possible.

**A.) Communities of developers need protection from overpowering forces of legislation and systems of Corporate control.**

Some Individuals have so confounded Corporations with Community, as to leave little or no distinction between them; whereas they're not only different, but have very different objectives. Community is produced by our wants and corporations by our wickedness; the former promotes our happiness positively by uniting our affections, the latter negatively by restraining our liberties. The one encourages intercourse, the other creates disinformation. The first is a Patron, the last a Khan.

Community in every state is a blessing, but a Corporation even in its best state is but a necessary evil; in its worst state an intolerable one; for when we suffer, or are exposed to the same miseries by a Corporation, which we might expect in a country without a Rule of Separation between Government and Corporations, our calamities are heightened by reflecting that we furnish the means by which we suffer. Corporations, like tattoos, are the badges of lost innocence; the palaces of these Corporate Khans are built on the ruins of the productive imaginations of our souls. Only if the impulses of Greed were uninformed and perpetually ignored, Individuals would need no other lawgiver; but that not being the case, they find it necessary to surrender up a part of their property to furnish means for the protection of the rest; and this they are induced to do by the same prudence which in every other case advises them out of two evils, choose the least. Wherefore, security of our breaths of Life AND Liberty being the true design and END of Government, it goes without saying: that whatever form that appears most likely to ensure Liberty to the Individual with the least experience and greatest to benefit, is preferable to all others as well.

In order to gain a clear and just idea of the design and purpose of Corporations, let us examine this group of individuals (owners and shareholders), working together to serve a verity of objectives, the principle of which is Profit. Profit; of course meaning, a large growing sustained legal return of capital, for the people whom own the business. Originally chartered to perform a particular function for the community; Corporations were the gift of the people, to create a subordinate entity for a more perfect society. A system by which to organize the completion of a complex task, such as building a bridge; they had clear mandates and limits in their State issued charters, how long they may exist; being the Paramount Limitation, capitalization limits, limited scope of purpose, they may not own another company, business or corporation, and Individuals were liable; naturally there was no need for the concepts of 'Too Big to Fail'. War and Revolution created a thousand motives inciting them; therefore, the limits placed on the Corporation is so unequal to its wants, and its objective so unfitted for profit limitations, that it is soon obliged to seek assistance and the relief of lawyers, who in turn require the same. Four or five united were able to raise a persuasive argument in the midst of the fourteenth amendment, but a 'Person shall not be deprived life, liberty or property, without due process of law; nor deny to any Person within its jurisdiction the equal protection of the laws.' The goal set; their objective clear, Corporations are People must be the Rule. One slave might labor out the common period of life without accomplishing anything; when he had filed 19 grievances in protection of his Legitimated Rights, 288 filings by Corporate Lawyers intent on Personage, won the age. Now having Personage, proclamation is given by their Governmental Representatives; "It can NOT be taken Nor even challenged"; Liberty in the mean time, crumbles from their work, and every other Right fought for, taken in their wake. Disease, nay even misfortune cannot bring death to Governments or Corporations, for though neither might be mortal, yet either is able to bring despair on We the living, and reduce us to a state in which We might rather be said to perish than to continue our suffering.

Thus necessity, like a gravitating power, has formed a new 'Perpetual Succession Government', the reciprocal blessings of which, supersedes and renders the obligations of our Rights and Constitution unnecessary while They remain perfectly just to each other; but as nothing but heaven is impregnable to corruption, it was inevitable, that in proportion to our separation of powers, that as they surmount the first legal difficulties of Personage, which bound them, they will continue to consolidate their control and further decrease the limits placed on their Profitability, by establishing a system by which to place their Representatives into Government to supply the defect of moral virtue required to allow the exploitations of Individual's Life, Liberty, and Property.

Some convenient crisis has now afforded them a supersession of Governmental Powers, under the branches of which, the whole balance until now was checked. It was more than probable that their first laws have the purpose of redefining the legality of their actions and limiting their exposure to lawsuits, the most grievous of which is “Class Action”. Regulations and Commissions are now the seats and tools by which their system of Government functions, as they organize and conspire to corrupt absolutely our systems of protection in order to legitimize their actions.

But as Corporate aggression increases, the public concern must increase likewise, and the distance at which Individuals may be separated by ideology will shorten, the Corporate appropriation of the powers of separation in our Government, will render it too inconvenient for all to abide this new form of Government without Representation. When their mandate was small, their profitability limited; the public’s concerns few, but stifling. It was pointed out, that the convenience of our consenting to leave the legislative part to be managed by a select number chosen from the whole body, who are supposed to have the same concerns at stake with those who have appointed them, and who will act in the same manner as the whole body would act were they present, is an opportunity! As Corporations influence Government Representatives, it was necessary to augment the system of representation formerly set forth, so that the Special Interests and Corporate Citizens may be attended to, this is being accomplished best by dividing the whole into convenient committees, each part manipulated by lobbyists and financial interests; and that the elected might never form to themselves an interest separate from Corporations, prudence will point out the propriety of having elections paid for often; because as the elected might by that means return and mix again with the general body of the electors in a few months, their fidelity to Corporate Interests will be secured by the prudent reflection of their position and conveniences. And as frequent interchange will establish a common interest with every part of the Corporate Citizenry, they will mutually and naturally support each other, and on this (not on the unmeaning name of We the People) depends the strength of Corporate Control, and the abolishment of the former Republic.

Here then is the origin and rise of the Corporate Personhood; namely, a mode rendered necessary by the inability of Corporations to exercise absolute control; here too is the design and end of Corporations as People, viz. a Constitutional Amendment for the Separation of Corporations and Government. And however our eyes may be dazzled by glamour, or our ears deceived by propaganda; however prejudice may warp our wills or disinformation darken our understanding, the simple voice of union and of reason must say, the Republic (for which it stood) is Broken.

I draw my understanding of our current form of Government from a principle in law, which no art can overturn, viz. Perpetual Succession, as an existing entity for its own rights, the membership change does not affect its status or existence. In the context of Government, Representatives can even transfer party affiliation. The transfer does not create any problems in the execution of control. Since the elected officials Now represent Corporate interests, not those of the electorate. However, our forefathers envisioned that the simpler any thing is, the less likely it is to be manipulated, and the easier repaired when broke; and with this maxim in view, I offer a few remarks on the so much boasted Corporate Personage. That it was avarice for the dark and slavish times in which it was first granted. Now the Constitution and Bill of Rights; is over-run with tyranny, the least liberty preserved there-from is a glorious rescue. But now Governmental disorder remains, that it is imperfect, subject to manipulation, and incapable of producing what it seems to promise, is easily demonstrated.

Absolute Tyranny (though the disgrace of human nature) have this advantage with them, that they are simple; if the people suffer, they know the head from which their suffering springs, know likewise the remedy, and are not bewildered by a variety of causes and cures. But current Legislation is so exceedingly complex, that this Nation may suffer for years together without being able to discover in which part the fault lies, some will say in one and some in another, and every political physician will advise a different medicine.

I know it is difficult to get over local or long standing prejudices, yet if we will suffer ourselves to examine the component parts of Our Constitution and the Amendments thereof, we will find them to be the base elements of two ancient truths, compounded with some revolutionary materials.

**First.** – All Individuals are created equal with the unalienable Rights of Life, Liberty and the pursuit of Happiness.

**Secondly.** – Governments are instituted among We the People, deriving their just powers from the consent of the Individuals whom are governed.

**Thirdly.** –The revolutionary materials, that whenever any form of Government becomes destructive of these truths, it is the Right of We the People to alter or abolish it, and to institute a new Government, laying its foundation on

such principles and organizing its powers in such form, as to them will seem most likely to affect Individual Liberty and Happiness.

The two first, by being self-evident, are Independent of the Government; wherefore in a constitutional sense they constitute the Purpose of the State. To say that the Government is a separation of three powers reciprocally checking each other, is farcical, either the words have no meaning, or they are flat contradictions. To say that there is a system of Checks and Balances, presupposes two things.

**First.** –That the other branches will not have the means by which to influence, manipulate, otherwise coerce the others, or in other words, that a thirst for absolute power is Not the natural disease of those who seek to govern.

**Secondly.** –That the representatives, by being appointed for their purpose, are either wiser or more worthy of confidence to not only conduct their service ethically, but refrain from collusion and the abuse of power.

But as the same Constitution which gives the Executive branch the power to check the Legislative Branch, by veto of law, gives afterwards the Legislative branch a power to check the Executive, by empowering them to reject that veto; it again supposes that the Judicial branch will not collude or be influenced by either or some other outside force. A proven absurdity!

There is something exceedingly ridiculous in the composition of our Government; it first excludes an individual from the means of legislation; No people's Veto, even in Legislation where previous fundamental rights and liberties are revoked or limited, yet empowers the Individual to act in cases where the highest judgment is required. The state of the people precludes them from forming a connection with the elected, yet the business of Our Government, requires them to have the same concerns at stake with those who have appointed them, where representation parts, unnaturally opposing and destroying the electorate, proves the whole character to be absurd and disordered.

Some writers have explained the United States Constitution thus; the executive, say they, is one, the people another; the judicial are police on behalf of Corporate Interests; the legislative on behalf of themselves; but this has all the distinctions of a house divided against itself; and though the expressions are pleasantly arranged, yet when examined they appear idle and ambiguous; and it will always happen, that the nicest construction that words are capable of, when applied to the description of something which either cannot exist, or is too incomprehensible to be within the compass of description, will be words of sound only, and though they may amuse the ear, they cannot inform the mind, for this explanation includes a previous question, viz. How came the State by a power which We the People are asked to entrust, and never allowed to check? Such a power could not be the gift of a wise people, neither can any power, which needs checking, be from God; yet the provision, which the Constitution makes, supposes such a power exists.

But the provision is unequal to the task; the means either cannot or will not accomplish the end, and the whole affair is suicide; for as the greater weight will always carry up the less, and as all the wheels of a machine are put in motion by one, it only remains to know which power in the Constitution has the most weight, for that will Govern; and though the others, or a part of them, may clog, or, as the phrase goes, "follow the money", yet so long as they cannot stop it, their endeavors will be ineffectual; the first moving power will at last have its way, and what it wants in greed is supplied by time.

That Corporations are the overbalancing corruption of powers not accounted for in the Constitution needs not be mentioned, and that they derive their whole consequence merely from being the giver of elections and pensions is self-evident, now then, though we have been wise enough to shut and lock a door against absolute tyranny, We at the same time have been foolish enough to put the psychopaths in possession of the keys.

The prejudice of the Judicial Branch, in favor of their own government by Corporations, Lobbyists, and their Representative's, arises as much more from natural appreciation than reason. Individuals are undoubtedly safer in custody than in some other parts of the country, but the will of We the People is as much the law of the land in 1776 as in 2012, with this difference, that instead of proceeding directly from Independence, it is handed to We the People under the most formidable shape of an act of Constitutional Congress. For, the fate of Corporations, have only made the subversion of powers more subtle – not more just.

Wherefore, laying aside all national pride and prejudice in favor of liberties and individuals, the plain truth is that it is wholly owing to the Constitution of We the People, that the separation of powers have NOT been checked nor balanced in quite some time.

An inquiry into the Judicial errors in the declaration of Corporations as People at this time is highly necessary; for as we are never in a proper condition of doing justice to ourselves, while we continue under the influence of some leading partiality, so neither are we capable of doing it to ourselves while we remain lied to by Corporate Representatives. And as a man, who is attached to a prostitute, is unfit to choose or judge of a wife, so any Office Seeker in favor of Corporations as Persons' has sold our liberties and livelihoods through their support of lobbyist legislation.

### **B.) Terms of "Ownership" in regards to the ideological consequences of Corporate Personage.**

Humankind being originally equals in the order of creation, the equality could only be destroyed by some subsequent circumstance; the distinction of rich, and poor, may in a great measure be accounted for, and that without having recourse to the harsh, ill-sounding names of oppression and avarice. Oppression is often the consequence, but seldom or never the means of riches; and though avarice will preserve a man from being necessarily poor, it generally makes him too timorous to be wealthy.

But there is another and greater distinction for which no truly natural or religious reason can be assigned, and that is, the concept of Perpetual Succession, and the distinction of systems of control. Male and female are the distinctions of nature, good and bad the distinctions of heaven; but how a belief of humanity came into the world so exalted above the rest, and distinguished like some form of absolute truth, is worth enquiring into, and whether it is the means of happiness or of misery to humankind.

In the early ages of the world, according to history, there were no kings; the inconsequentiality of which was there were still wars; it is the thirst for power which throws humankind into confusion. America; without a king, has enjoyed war for eighty three of the last hundred years, more than any other Representative Government in Europe. Antiquity favors the same remark; for the quiet and rural lovers of the first colonies have a happy something in them, which varnishes anew when we come to the age of Corporations.

Perpetual Succession was first introduced into the world by the Heathens; from them the children of Israel copied the custom. It was the most prosperous invention the Devil ever set a foot for the promotion of dominion. The Heathens paid divine honors to their deceased kings by maintaining their lineage, and the Supreme Court has improved on the plan by doing the same in declaring Corporations as People. How pious is the title of Personage applied to a business, which in the midst of its splendor is inherently immortal in this present day.

As the judgment exalts them so greatly above the rest it cannot be justified on the equal rights of nature, so neither can it be defended on the authority of 'We the People'; for the will of our Fore Fathers as declared by The Declaration of Independence, Bill of Rights and the Constitution, expressly disapproves of Government by Perpetual Succession.

All common sense of law has been very smoothly glossed over in the Court's Ruling, but they undoubtedly merit the attention of The People which have their Government coerced from them." The Court's holding that Section 203 of the Bipartisan Campaign Reform Act was facially unconstitutional; It was ruling on a question not brought before it by the litigants, and so the Majority Judges; to preserve the Perpetual Succession of Corporate Interests, "changed the case to give themselves an opportunity to change the law", Justice Steven's dissention.

"Corporations ARE People" is the scripture doctrine of their Representatives in Government, yet they are not a supporter Of Government, for the People are taxed a Much greater Percentage on what they Do Not have, and are in a state of vassalage to these Corporations. Thus the totality of the Common Sense rejection is felt, and to the Republic for which it now stands; a broken democracy under corporations, divisible by financing and special interest for few. Near one hundred years passed away from the Declaration of Independence, till the Judges ruled to revoke our Representative form of Government by granting Corporations personage. Till then their objection (Except in extraordinary cases, where courts interposed) "Is to bestow the character and properties of individuality on a collective and changing body of managers." Perpetual Succession they had none, and it was held sinful to

acknowledge any being under that theology but the Lord of Hosts. And when a person seriously reflects on the eternal homage which is paid to the powers of capital, he need not wonder that the Separation of Powers, ever jealous of each other, should disapprove a form of government which so impiously invades the prerogative of Corporate exploitation. And now Corporations can spend all the money they want, implanting the Representatives of their choice in every office from President to head of the Janitorial committee.

The Perpetual Succession of Monarchy is ranked in scripture as one of the sins of the Jewish people, for which a curse in reserve is denounced against them. The history of that transaction is worth attending to. The children of Israel being oppressed by the Midianites, Gideon marched against them with a small army, and victory through the divine intervention decided in his favor. The Jews, elate with success, and attributing it to the generalship of Gideon, proposed making him a king, saying, "Rule over us--you, your son and your grandson-" Here was temptation in its fullest extent; not a kingdom only, but a Perpetual Succession; but Gideon in the piety of his soul replied, "I will not rule over you, **neither shall my son rule over you. THE LORD SHALL RULE OVER YOU.**" Words need not be more explicit: Gideon did not decline the honor, but **Denied their right to give it**; neither did he compliment them with invented declarations of his thanks, but in the positive style of a prophet charges them with disaffection to their proper Sovereign, the King of Heaven and the Unalienable Rights Given.

About one hundred and thirty years after this, they fell again into the same error. The hankering which the Jews had for the idolatrous customs of the Heathens, is something exceedingly unaccountable; but so it was, that laying hold of the misconduct of Samuel's two sons, who were entrusted with some secular concerns, they came in an abrupt and clamorous manner to Samuel, saying, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have." And here we cannot observe but that their motives were bad, viz. that they might be LIKE unto other nations, i. e. the Heathens, where their true glory lay in being as much UNLIKE them as possible. "But the thing displeased Samuel when they said, give us a King to judge us; and Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me, THAT I SHOULD NOT REIGN OVER THEM." According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. Now then, listen to their voice; however, you shall solemnly warn them and tell them of the procedure of the king who will reign over them. "i.e. not of any particular King, but the general manner of the Rulers of the earth whom Israel was so eagerly copying after. And notwithstanding the great distance of time and difference of manners, the character is still in fashion." And Samuel told all the words of the Lord to the people, which asked of him a King. And he said, "This will be the procedure of the king who will reign over you: he will take your sons and place them for himself in his chariots and among his horsemen and they will run before his chariots." (This description agrees with the present mode of impressing men) "and he will appoint him captains over thousands and captains over fifties, will set them to clear his ground and to reap his harvest, and to make his instruments of war, and instruments of his chariots, And he will take your daughters to be confectionaries, and to be cooks, and to be bakers" (this describes the expense and luxury as well as the oppression of Predestination) "and he will take your fields and your vineyards, and your olive yards, even the best of them, and give them to his servants. And he will take the tenth of your seed, and of your vineyards, and give them to his officers and to his servants" (by which we see that bribery, corruption, and favoritism, are the standing vices of Rulers and Industry) "and he will take the tenth of your men servants, and your maid servants, and your goodliest young men, and your asses, and put them to his work: and he will take the tenth of your sheep, and they will be his servants, and you will cry out in that day because of your king which you will have chosen, **AND THE LORD WILL NOT HEAR YOU IN THAT DAY.**" This accounts for the Perpetual Succession of any Power; neither do the characters of the few good rulers which have lived since, either sanctify the system, or blot out the sinfulness of the origin; the high praises for David takes no notice of him OFFICIALLY AS A KING, but only as a MAN after God's own heart. "Nevertheless the people refused to obey the voice of Samuel, and they said, Nay, but we will have a king over us, that we may be like all the nations, and that our king may judge us, and go out before us and fight our battles." Samuel continued to reason with them but to no avail; he set before them their ingratitude, but all would not listen; and seeing them fully bent on their folly, he cried out, "I will call unto the Lord, and he shall send thunder and rain" (which was then a punishment, being in the time of wheat harvest) "that you may perceive and see that your wickedness is great which you have done in the sight of the Lord, **IN ASKING FOR A KING.** So Samuel called unto the Lord, and the Lord sent thunder and rain that day, and all the people greatly feared the Lord and Samuel. And all the people said to Samuel, "Pray for your servants to the LORD your God, so that we may not die, for we have added to all our sins this evil by asking for ourselves a king." These portions of scripture are direct and positive. They admit of no equivocal construction. That the Christian Bible has here entered protest against Perpetual Succession Governments

of any sort is True. And a person has good reason to believe that there is as much hereditary succession in corporate chiefs as with all the kings of the ages.

For the control of Information in order to maintain Perpetual Succession in every instance is the Dominion of Tyranny. To the evil of monarchy we have added that of hereditary succession ( which is Perpetual Succession, by heir); and as the first is a degradation and lessening of ourselves, so the second, claimed as a matter of right, is an insult and imposition on posterity. For all humanity being originally equals, no one by birth could have a right to set up their own family in perpetual preference to all others forever, and though they might deserve some decent degree of honors from their contemporaries; however, their descendants might be far too unworthy to inherit accolades. One of the strongest natural proofs of the folly of hereditary right in Kings or Nepotistic rights of institutionalized succession is that nature disapproves of it; otherwise she would not so frequently turn it into ridicule, by giving humankind an ASS FOR AN EAGLE and a HACKER FOR A FOX.

Secondly, as no person at first could possess any other public honors than were bestowed upon them, so the givers of those honors could have no power to give away the right of posterity, and though they might say "We choose you for our head," they could not without manifest injustice to their children say "that your children and your children's children shall reign over ours forever." Because such an unwise, unjust, unnatural compact might (perhaps) in the next succession put them under the government of a rogue or a fool. Most wise people in their private sentiments have ever treated nepotism with contempt; yet it is one of those evils which when once established is not easily removed: many submit from fear, others from subjugation, and the more profitable industry leaders share with the Government Representatives the plunder from the governed.

This is supposing the present race of Oppressors in the world to have had an honorable origin: whereas it is more than probable, that, could we take off the dark covering of antiquity and trace them to their first rise, we should find the first of them nothing better than any other selfish person ever ready to exploit and manipulate, whose dominative ideology of pre-eminence in subtlety obtained him the title of Chief Executive Officer among plunderers; and who by increasing in power and extending their ransacking, intimidate the quiet and defenseless to purchase their safety by frequent contributions. Yet their supporters have no idea of giving perpetual succession rights to any descendants, because such a perpetual exclusion of themselves was incompatible with the free and restrained principles they professed to live by. Wherefore, perpetual succession in the early ages of monarchy could not take place as a matter of claim, but as something casual or complementally; but as few or no records were extant in those days, the traditionary history stuff'd with gossip, it was very easy, after the lapse of a few generations, to trump up some superstitious tale conveniently timed, Mahomet-like, to cram perpetual succession rights down the throats of the ignorant. Perhaps the disorders which threatened, or seemed to threaten, on the decease of a leader and the choice of a new one (for elections among ruffians could not be very orderly) induced many at first to favor successive pretensions; by which means it happened, as it has happened since, that what at first was submitted to as a convenience was afterwards claimed as a right. Now is the Age of Convenience; lulled and satiated, We the People must cast off Convenience and Administer the Right to choose the Age to Come.

Corporations, since the advent of Artificial Personage, have suffered relatively few setbacks; save the 1986 tax reform act, but ground beneath a much larger litigation force, no individual in their right senses can judge Corporate Personage under the 14<sup>th</sup> Amendment is a very honorable one. As Judicial traitors siding with Corporations and establishing themselves and this New Corporate Government against the consent of We the People; is in plain terms a long train of abuses and usurpations, pursuing invariably the same objective clearly a design to place the Republic under an absolute despotism. It certainly has no Constitutional legitimacy in it. However it is needless to spend much time in exposing the folly of a decision already made; if there are any so weak as to believe it the right thing, let them relinquish their liberties along with their money when they purchase a product. I shall neither copy their self imposed subjugation, nor tolerate their devotion.

Yet I should be glad to ask how they suppose purchasing a product or using a service, induces us to relinquish our rights and liberties? The question reveals but three propaganda ploys, viz. either by lot, by election, or by usurpation. If your lot in life is to work then agree with the company line if you want to keep earning a wage, it establishes a precedent for the next, which excludes the open and free exchange of knowledge and ideas, for company sponsored candidate visits. The current representatives are by lot in life, yet the election was not democratic, neither does it appear from that transaction that there was any intention it ever should be. If the first ruler of any country was by election, that likewise establishes a precedent for the next; for to say, that the right of all future generations is taken

away, by the act of the first electors, in their choice not only of a ruler but of a family of rulers forever, has no parallel in or out of scripture but the doctrine of original sin, which suppresses the free will of all, given understanding; and from such comparisons, elections can derive no glory in this current “democracy”. A two party system enables the corruptors to usurp the people’s funds to sponsor Corporate Representatives, to serve industry interest not the electorate. Both parties’ systems serve the corporate interests, and as in the first lot all are to obey; as in the election, subjected to endless propaganda and ancient promises. As our innocence was lost in the first, and our authority in the last; and as both disable us from re-assuming some former rights and privilege, it unanswerably follows that corporations and perpetual succession are parallels. Dishonorable rankings! Disgraceful connections! Yet the most subtle philosopher cannot produce a more just comparison.

As to usurpation, no one will be so hardy as to defend it; and that the five heralds of Justice are traitorous expropriators is a fact not to be contradicted. The plain truth is, that the antiquity of establishing Corporations as People subjects Us to a new incarnation of Perpetual Succession. That Succession when affiliated in any form of Government will not bear looking into because Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience has shown that humankind is more disposed to suffer, while Evils are sufferable than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object clearly a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such a Government; whether established by Rule of Law or Judicial Dictate, and to provide new Guards for reclaimed Liberties.

But it is not so much the absurdity as the Evil of perpetual succession which concerns humankind. Had it ensured a race of good and wise men it would have the seal of divine authority, but as it opens a door to the FOOLISH, the WICKED, and the IMPROPER, it has in it the nature of oppression. Anyone, who looks upon themselves born to reign, and others to obey, soon grow insolent. Selected from the rest of humankind, their minds are early poisoned by importance; and the world they act in differs so materially from the world at large, that they have but little opportunity of knowing its true interests, and when they succeed in government they are frequently the most ignorant and unfit of any throughout the nation.

Another evil which attends perpetual succession is, that the government is subject to be possessed by corporate interests of the industrial age; at which time the regulatory agencies acting under the cover of orders have every opportunity and inducement to betray their trust. The same national misfortune happens when a People worn out with propaganda and promises enters the last stage of human apathy. In both these cases the public becomes a prey to every miscreant who can tamper successfully with the follies either of nature or network.

The most plausible plea which has ever been offered in favor of any form of perpetual succession is, that it preserves stability; and were this true, it would be weighty; whereas it is the most Bald-Faced Lie ever imposed upon humankind. The whole history of oil post World War II disowns the fact. Eleven Presidents and two nations have reigned in that distracted MidEast since the conquest, in which time there has been (including the current revolutions) no less than eight civil wars and nineteen Rebellions. Therefore instead of making for peace, it makes against it, and destroys the very foundation it seems to stand upon.

The contest for control and succession, between the houses of the People and Corporations, laid Freedom in a scene of blood for many years. Our lost Freedoms, besides violations and indignities, were taken by the Patriot and Homeland security acts. Twice the Constitution commands for All levels of Governments; who in turn reject this law and so uncertain is the fate of law and the temper of a nation when nothing but personal matters are the grounds of law, that Due Process was taken in triumph from We the People to a palace and the Supreme Court obliged to apply it to Corporate Citizens. Yet, as sudden transitions of temper are seldom lasting, let us in turn drive them from their Judicial thrones, and re-call the lot of them. The Politicians will always follow the strongest side.

This contest began in the term of Grover Cleveland (Artificial Personage), and was not entirely expropriated till Barack Obama the Second, under whom the justices were triumphant. Reversing over a century of law, to open the floodgates for special interests; including foreign corporations, to spend without limits in our elections.

In short, corporations with perpetual succession have laid (not this or that nation only) but the world in blood and ashes. It's a form of government which the word of God bears testimony against and blood will attest to.

If we enquire into the business of a Corporation, we shall find that in some countries they may have none; only after exploiting away the resources without benefit to the community. Profits only to themselves and no more advantage to the shareholders, they withdraw from the scene, and leave their successors to tread the same undefended turf. In capitalistic systems the whole weight of civil and natural protection lies on the Government; the Supreme Justices in their decision for Corporations as People, "threatens to undermine the integrity of elected institutions across the Nation. The path it has taken to reach its outcome will, I fear, do damage to this institution." In countries where there is not a separation of Corporations and Government, as is ours now, one only need to imagine the shortest route to profit and exploitation to know what their Government's business is.

The nearer any government approaches to a Democracy, the greater opportunity there is for Corporations. It is somewhat difficult to find a proper name for the government of Corporations. I call it a Khan; but in its present state it is unworthy of a name, because the corrupt influence of Corporations, by having all the agencies and departments at its disposal, have so effectually swallowed up the power, and eaten out the virtue of the House of Representatives that the government of the United States of America is nearly as controlled as that of any Cartel or Mafia. Corporate Parliaments fall in with legislation PROVIDED TOO THEM, and your local Representative approves without even reading it. For its the Corporations and not the Legislature's job in this new world order which creates Legislation, viz. the lobbyist and conferences of special interest and it is easy to see that when Democratic virtues fail, slavery ensues. Kill or Control is the new Fiscal motto for this Corporate Republic, no more trying to form a more perfect Union, humanitarianism and individualism are as evil to this new Republican Guard as Christ is to Satan.

In America a Representative has little more to do than to maintain his oath; which, in plain terms, is to "support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter". Of more worth is one honest man to society, and in the sight of God, than all the crowned kings that ever lived. Why is the Constitution of America sickly, but because the Supreme Court Justices have poisoned the Republic; that Corporations are People.

### **C.) The present state of devices and user affairs.**

In the following pages I offer nothing more than simple facts, plain arguments and common sense and have no other preliminaries to settle with the reader, than that they will divest themselves of prejudice and prepossession and suffer reason and feelings to determine for themselves; that they will put on or rather that they will not put off, the true administrator of their life and devices in order to generously increase their abilities and views beyond the present day.

Volumes have been written on the subject of the struggle between choice and control. People of all ranks have embarked in the controversy, from different motives and with various designs; but all have been ineffectual and the period of debate is closed. Self-Administration, as the last resource decides the contest; that Personage was the choice of the Courts, and the Corporations have capitalized on the victory. We the People must recognize the challenge and shake off our apathy and organize to reclaim the glory of the Former Republic and that for which it stood.

It has been reported by Congressman Ron Paul (who though an able Congressman, is not without his faults) that on this "Monstrous" creation; an ever growing usurping of Processes and Powers from our representative form of Government to a lobby friendly Corporate Controlled system or "Super Congress". And to defend such a piece of Legislation on the score, that these measures are only of a temporary kind, We say, '*they will last our time.*' More such thought so fatal and unconstitutional possess our "representatives" in this present crisis, the names of these "Super Reprobates" will be remembered by future generations with detestation.

The sun never shined on a cause of greater worth. It's not the affairs of an individual, a Community, a State, or a Country, but of a Civilization- of at least one eighth part of the global population. This is not the concern of a day, year or an age; posterity are virtually involved in the contest and will be more or less affected, even to the end of

time, by the proceedings now. Now is the seeding time of Self Administration, Liberty and Democracy. The smallest fracture now will be like a name engraved with a knife on the tender bark of a young oak; the wound will enlarge with the tree and posterity will read it in full grown characters.

By referring the matter from argument to re-call, a new area for politics is struck; a new mode of thinking has arisen. All plans, proposals, etc prior to the twenty-first of January 2010, i.e. commencement of personage, are like the almanacs of the last year; which though proper then, are superseded and useless now. Whatever was advanced by the advocates on either side of the question then, terminated in one and the same point, vis-à-vis unelected Corporations now Govern; the only difference between the parties is the method of effecting it; the one proposing finance, the other control; but it has so far happened that the first has flourished and the second hasn't withdrawn her influence.

As much has been said of the advantages of Privatization, which, like an agreeable dream, has passed away and left us as we are now, it is but right, that we should examine the contrary side of the argument and inquire into some of the many material impediments which these States sustain and always will sustain, by being connected with and dependent on Corporations. To examine that connection and dependence, on the principles of nature and common sense, to see what we have to trust to, if separated, and what we are to expect, if dependent.

I have heard it asserted by some, that as America has flourished under her former connection with Corporations, that the same connection is necessary towards her future happiness, and will always have the same effect. Nothing can be more fallacious than this kind of argument. We may well assert that because a child has thrived upon milk that it is never to have meat; or that the first twenty years of our lives is to become a precedent for the next twenty. But even this is admitting more than is true, for I answer proudly, that America would have flourished as much, and probably much more, had no Free Trade Agreements had anything to do with her. The commerce by which they have enriched themselves is the purpose of their existence and will always have a market while materialism is the custom of our land.

But they employ us, say some. That they have engrossed us is true, and employed us for brief periods at great expense needs admitting, and would employ more for longer durations had the expense of not doing so been greater, viz. Free Trade and Privatization.

Alas! We have been long led away by ancient propaganda and made large sacrifices to fear. We have boasted the protection of the Feds, without considering, that its motive was INTEREST not REPRESENTATION; that it did not protect us from OUR OPPRESSORS on OUR ACCOUNT, but from THEIR COMPETITION on THE CORPORATE ACCOUNT, from those whom they are charged to PROTECT US FROM, and who will always be our enemies on that SAME ACCOUNT. Let Corporations waive their pretensions to Personage, and the electorate throw off capital oppression and we should be at peace with a funded democracy not ideology. The miseries of our current Wars ought to warn us against such perpetual ideologies.

It has lately been asserted in the public media, that the government has no ability to function with relation to each members constituents; but through the further consolidation of powers, and the making of laws and rules handed over to administrative branches, committees or 'super congress', i.e. that our Forefathers made a mistake in the fundamental formation of our government, this is certainly a very direct way of consolidating power, but it is the surest and only true way of proving enemyship, if I may so call it. Political parties, Democrat and Republican never have, nor perhaps ever will have our liberties or livelihoods as concerns; the opposite is true, those being the very means by which they are able to secure Corporate backing; to play on the prejudice and ignorance of the masses in order to manipulate their votes so as to distract them while Individual rights, liberties, and pursuits of happiness are strictly controlled, criminalized or monetized.

But THEY are People say some, then the more shame upon their conduct! Even brutes do not enslave their young, nor savages make war upon their families; therefore the assertion, if true, turns to their reproach; but it happens not to be true, or only partly so and the people or personage has been surreptitiously adopted by Corporations and their parasites, without compunction, a design of gaining an unfair bias on the credulous weakness of our minds. We the People not the Corporations are the true constituents of these representatives in government. This new Republican Order has been the asylum for the persecuted lovers of intellectual and individual liberty from every corner of the Globe. Here have they fled, not from the tender embraces of their governments, but from the cruelty of perpetual

systems that exploit them; and it is so far true of Americans, that the same tyranny which drove the first emigrants from their lands pursues their descendants now, revoking the very rights and liberties our forefathers formerly fought to gained.

In this extensive quarter of the globe, we forget the capacity of our devices and ignore our responsibilities on the greatest of scale; we claim community with every liberty loving User alike, and triumph in the generosity of sentiment.

It is pleasant to observe by what technical gradations we surmount the force of corporate prejudice, as we enlarge our acquaintance with the world. A man born in any town in England divided into parishes, will naturally associate most with his fellow parishioners ( because their interests in many cases will be common) and distinguish him by the name of neighbor; if he meets him but a few miles from home, he drops the narrow idea of a street and salutes him by the name of 'townsman'; if he travels out of the country, and meet him in any other, he forgets the minor divisions of street and town and calls him countrymen, but if in their foreign excursions they should associate in France or any other part of Europe, their local remembrance would be enlarged into that of Englishmen. And by a just parity of reasoning, all Europeans meeting in America, or any other quarter of the globe, are countrymen; for England, Holland, Germany, or Sweden, when compared with the whole, stand in the same places on the larger scale, which the divisions of street, town and country do on the smaller ones; distinctions too limited for continental minds. Now with a World Wide Web and Mobile Devices that enable the seemingly instant access to Knowledge, Commerce, and Community, not one third of the inhabitants, even of this planet, are not connected electronically; financial institutions are now creating schemes to invest in debts, National debts. Why, because the manufacturing era is ending and the digital era is beginning. So it is easier to corrupt the old system and create enforcements, than to innovate and compete in a new market; therefore, I condemn all phrases of punditry and oppression or any of their endeavors –Bailouts, Privatization, Free Trade Agreements and any other tool to exploit not cultivate or protect communities; as being false selfish, narrow and unsustainable.

But admitting that Corporations Employ Us, what does it amount to? Nothing. Corporations, being now an open enemy extinguishes every other name and title: And to say that Personage is set and there is no other option is truly farcical. The first Corporation was by definition a monopoly, with powers formerly reserved for Kings and Governments, eternal orders unto their own or by hereditary rite. Anyone who could give up such systems of control would truly be a saint; hence the saying; 'how many corporate lawyers does it take to justify the killing of a Saint?'

Much has been said of the united strength of Corporations and of their lobbies, whom in conjunction bid defiance to restoring the Former Republic. But this is mere presumption; the fate of elections are uncertain, neither do their assertions mean anything; for the rooted community would never suffer itself to be drained of inhabitants to support Corporate arms in either development or programming. We are the Code Developers; We are the Developers of Dreams, besides what have we to do with setting the web at defiance? Our plan is community, and that, well attended to will secure us the peace and friendship of all humanity; because it is the interest of Everyone to have Administrative control over every aspect of their Lives, and Devices held as 'Arms of Liberty', ever vigilant to secure access to freedom and the pursuit of happiness. Their plan is commerce, and perpetual systems of control perpetrated to weaken and strip Individuals of their Rights and Liberties.

I challenge the warmest advocate for Corporate Personage, to show, a single advantage that this country can reap by being locked out of Government by capital means. I repeat the challenge, NOT A SINGLE ADVANTAGE IS DERIVED. Our Natural Resources polluted and exploited through privatization, and our labor force stifled due to free trade in favor of slavish conditions.

But the injuries and disadvantages We sustain by remaining under Lock, are without number; and our duty to liberty at large, as well as to ourselves, instruct us to renounce all forms of Corporate Controls: Because, any submission to, or dependence on Corporations, tends directly to involve the Individual's rights to be violated. As our Devices are the gateway to our markets of trade, links to social networks and therefore as our personal 'Arms of Liberty', We ought to form an Independent connection with the Administration of it. It is in the true interest of all Users to steer clear of hardware locks; which hobble devices, while by their dependence on shallow arguments and promises amount only to handing their devices over to these 'Corporate Tech Wranglers', who are the slave traders of this digital age. For they take new powerful devices and shackle them into a forced existence.

Corporations are too thickly planted in profit and control structures to be long at service or community development and whenever a merger occurs between them or any lobbyist agenda completed, the Representative Government of the People goes to ruin, *because of their connection with the Corporations*. The next crisis may not turn out like the last and if it should not, the advocates for Personage now will be wishing for an Independent Representative, because neutrality in that case would mean a rational attempt at problem solving; rather than partisan political distractions for power consolidation through fiscal manipulations. Everything that is right and natural pleads for Reform and the Restoration of the Republic. The blood of our slain forefathers, the weeping voice of labor cries, IT'S TIME TO UNIONIZE. Even the structure of Corporations are strong economical proof, that the authority of the one, over the other, was never the design to maximize profit, but power. The time; likewise, at which the Corporation's consolidated power and rewarded incompetency over performance adds weight to the argument and the ratio's to which executives are compensated increases the force of it. Our former Liberties were seized by financial interests bent on profiting from misery inflicted by a dominative ideology. Our forefathers set forth upon this continent to create a sanctuary for the persecuted in future years, now we have been cast out of our inheritance, this Eden of Liberty; Not by God Almighty, but by the ever-present force of Corporate lawyers; fists clasps tightly around the throat of Lady Liberty, while We the Masses pass quietly by.

The authority of Corporations over our elected Representatives' is an oppressive form of perpetual government without representation, which sooner rather than later must have an end: And a serious mind can draw no true pleasure by looking forward, under the painful and positive conviction, that what one calls 'the present Constitution' is merely a muffled echo of what it was. As 'We the People' can have no joy, knowing that this government is Not sufficiently representative of the electorate to ensure anything which We may judge as promoting the general welfare or securing the blessings of liberty to ourselves or our posterity: And by a plain method of argument, as we have monetizing speech, poverty is the means by which to Crush it, otherwise we may use it to Organize and Reform! In order to discover the line of our duty rightly, we should take our children in-hand, and fix our station a few years farther into life; that perspective will present a prospect, which a few present fears and prejudices conceal from our sight.

Though I would carefully avoid giving unnecessary offence, yet I am inclined to believe, that all those who stand up for the doctrine of Corporate Personage, may be included within the following descriptions. Interested people, who are not to be trusted; ignorant people who cannot see; prejudiced people who will not see; and a certain set of moderate person, who think better of the Corporate world than it deserves; and this last class by an ill-judged deliberation, will be the cause of more calamities to this world than all the other three.

It is the good fortune of many to live distant from the scene of sorrow; the evil is not sufficiently brought to their doors to make them feel the precariousness with which all Humanities' Liberty is possessed, that the beginning of which was not from the firing of weapons, but the sending of texts; over rooted devices and obsidian networks. But let our imaginations transport us for a few moments to Egypt, Libya or any other Liberty loving cousin; struggling against the seats of wretchedness, who teach us wisdom and instruct us forever to renounce a power in whom we can have no trust. The inhabitants of those unfortunate nations, who but a few months ago were without hope and under despotism, have now no other alternative than to stand and fight, or turn back on Liberty and Self Administration. Endangered by the fire of their government if they continue within the city, and plundered by the soldiery if they leave it. In their present condition they are prisoners without the hope of redemption, and in a general attack for their relief, they would be exposed to the fury of both armies, but by her grace Liberty will triumph.

Individuals of passive tempers look somewhat lightly over the offences of Corporate Aggression and still hoping for the best, are apt to call out, 'Come we shall be friends again after all of this is settled.' But examine the passions and feelings of humanity. Bring the doctrine of Corporate Personage to the light of day, then tell me whether you can hereafter trust, empower and allow corporations to faithfully administer themselves, let alone markets, elections or governments, when they have polluted, corrupted, and carried economic depression into our lives? If you cannot do all these, then you're only deceiving yourselves and by your delay bringing ruin upon everyone's liberties. Your future connection with corporations, whom you can neither trust nor empower, will be forced and unnatural, and being formed only on the plan of present convenience, will in a little time fall into a relapse more wretched than the first. But if you say, you can still pass the violations over, then I ask. Has your "house" been taken? Has your water been polluted as your neighbor profits? Has your taxes been appropriated for killing and controlling, not helping women and children and those in-need? Has unemployment run out? Did your job go to a "Free Trade Partner"? If

none of those things happened to you, then are you helping those that have? But if you have, and can still shake hands with these perverted profiteers, then you are unworthy of the name person, individual, friend, family and whatever may be your rank or title in life, you have the heart of a coward and the spirit of a sycophant.

This is not to inflame or exaggerate matters, but trying them by those expectations and liberties which the Rooted community justifies and without which, we should be incapable of discharging the administrative management of our device/community or enjoying the sanctity of it. I mean not to exhibit horror for the purpose of provoking revenge, but to awaken us from fatal and unnatural slumbers, that we may pursue determinately the administration of our lives and devices. It is not in the power of Corporations or Governments to conquer the Individual, if they do not conquer themselves by delay and timidity. The present opportunity is fleeting, if lost or neglected, the whole community will partake of the misfortune; and there is no punishment which that individual will not deserve, be they tracked, sold, defrauded, and used, their device hobbled and glitched; for by means of sacrificing a minimal amount of interest and time, they could ensure so precious and useful a community.

It is repugnant to reason, to the universal code of things, and all examples from the former Republic, to suppose, that this Nation can longer remain subject to any external power. The most optimistic of humanity does not think so. The utmost stretch of human wisdom cannot, at this time conceive of a system short of reform and eternal vigilance, which can ensure the individual even a moment of liberty and administrative control. Quick electoral fixes are and were a fallacious dream. Individuals have deserted their communal connections and lady liberty cannot supply her place, for as it was said: "The greatest trick Corporations ever pulled was convincing individuals that they have no choice. And just like that...liberty's gone." There is no Natural way to allow someone else to administer your device, Government or Life for that matter, in a secure acceptable manner. The active role is yours and yours alone to play.

Every quiet method for peace and coexistence has been ineffectual. Our pleas have been rejected with disdain; and only tended to convince us that nothing flatters vanity or confirms obstinacy in our current Representative Government more than repeated petitioning and nothing has contributed more than that very measure to make Corporate Citizenship absolute: Witness the Free State Project, wherefore since nothing but votes will do, for judgment's sake, let us come to a final separation and not leave the next generation to be fighting a war because we lost a battle. To say, they will never attempt it again is idle and visionary, Corporate Aggressions keep pressing and our Liberties keep fading. Day by day Individual's rights have been and remain severely compromised, and our 'Representatives' continue to strike away Rights from every amendment and constitutional promise; to benefit Who...Where... What? Wonder now, and ask why.

As to copyright matters, it is in the power of the Government to do this community justice: The business of Corporations has proven too wealthy and corrupting to be resisted with any tolerable degree by party politicians. By a power so corrupted by control and avarice, and so ignorant of us; for if they cannot reason with us, they cannot represent us. To run monetary donations through their campaigns and think that those lobbying bribes will not influence their decisions, not the least of which is appointments to administrate governing agencies as well as supreme judges. The very Supreme Court; bribed and bought, who sanctioned the usurping of our Representative Government, echoing the revocation of our collective rights, and creating This Inequity of the Ages, these Corporate Citizens, an imposed pantheon of controllers; that eternal entities should be treated as mortal Individuals is madness!

There is something very absurd in allowing a people who have time and time again, rejected the joining of Government and oppression, but what is a corporation if it is not the ability to influence over generations? These are entities that propose much more than a system of belief, but a system of exploitation. No physical body or geographical limitations on them, no they are able to exploit everything they choose without impunity. A King lives but one life; Corporations continue to thrive long after the original founders pass. And now we have given them a voice in the Governing of our communities, of our lives. Until we are able to break this evil alliance we must band together in defense of our Liberties; to communicate privately, to organize, administrate and deploy. If you are not the Administrator of your technology you are not the Administrator of your Life!

I am not induced by motives of pride, party or resentment to champion the doctrine of Self Administration; I am clearly, positively and conscientiously persuaded that it is the true interest of all Individuals to be so; that everything short of that is mere patchwork, that We can afford no lasting happiness, that it is leaving the sword to our children

and shrinking back at a time when a little more a little farther, would have rendered this Community the glory of the earth.

As the current Representatives have not manifested the least inclination toward reform, we may be assured that no terms can be obtained worthy the acceptance of We the People or any way equal to the expense of life and happiness we have already been put through.

The object contended for ought always to bear some just proportion to the expense. The removal of representation in order to fund the whole detestable Federal Reserve bailout is a matter unworthy the billions we have expended. A permanent fleecing of tax revenues, is the Federal interest (2008-now) paid to banks, which would have sufficiently balanced the budget of all the debt complained of, had such repeals been obtained; but if the whole continent must take up arms, if everyone must be an organizer, it is scarcely worth our while to fight against a contemptible agency only. Dearly, dearly, do we pay for the proclamation of Corporate Personage, if that is all we fight for; for in a just estimation it is as great a folly to pay a Dictators price for security, as for liberty. As I have always considered the independency of this continent, as an event, which sooner or later will be threatened, so from the late rapid progress of the corporation to lobbyist, the event is at hand! Therefore, on the subjugation of the Republic, it was not worth the while to have disputed a law, which time would have finally redressed, unless we meant to be in earnest; otherwise, it is like wasting your entire estate on a single lawsuit, to regulate the trespasses of a tenant, whose lease is just expiring. No one was a warmer wisher for supreme justice than myself, before the fatal twenty-first of January 2010, but the moment the event of that day was made known, I rejected the hardened, sullen tempered Pharaohs of Justice forever; and disdain the wretches, that with the pretended title of Chief Justice's, can unfeelingly hear of Liberties slaughter, and comfortably sleep with her blood upon their hands.

But admitting that matters are now worse, what is the solution? I answer, the Reformation of the Republic and that for several reasons.

First, the powers of governing now remain in the hands of the Corporate Aggressors; they will continue to have a negative impact over our devices, lives and liberties, the whole of global legislation. And as they have shown themselves such an inveterate enemy to liberty and discovered such a thirst for systems of control; are they or are they not, a proper entity to say, "Laws shall now be used to protect our interest alone and no collective organizing outside corporate ranks." And are there any inhabitants in America so ignorant, as not to know, that according to what is called the *present constitution*, that this document can protect no one that does not take responsibility for the continuous administration of their liberties; and is there any one so unwise, as not to see, that (considering what has happened) Corporations will suffer no Law to be made now to benefit the individual, but such that suit Corporate interests? We may be as effectually enslaved by the locking of our devices, as by submitting to laws made for us by the lobbyists' of these corporate interests. After matters are made up (as it is called) can there be any doubt but the whole power of the Corporate Controlled Government will be exerted, to keep this Community as low and hobbled as possible? Instead of going forward...we shall go backward, or be perpetually quarrelling or ridiculously petitioning. We are already greater than the Oppressors wish us to be and will they not forevermore endeavor to make us less? To bring the matter to one point; should an entity that has no end, be given the rights and liberties afforded to mortal citizens? Whoever says No to this question is a reformer, for reformation means no more...no more than whether we shall make our own laws, to govern our own lives; in contrast, allowing the Corporate Khans, the greatest enemy our civilization has ever known, tell us "there shall be no law but such as We like."

But the Corporations, you will say have no power to govern; the legislation formed can make no laws without the consent of the people's representatives. In point of right and good order, there is something very ridiculous, that a representative should be courted, counseled and capitalized by corporate interests and the assertion should be made that they will not, in a great manner, be influenced to serve corporate desires over those they are sworn to represent. But in this place I decline this sort of reply, though I will never cease to expose the absurdity of it and only answer, that individuals having a limited existence and corporations having no such limits, there will never be a generation who will not have to stand vigilant against this threat!

America is an enforcing body in the system of Global Corporate politics, the European Union consults the good of *this* country, much farther than it answers her *own* peoples. Therefore, her own interest leads her to suppress the liberties of *individuals* in every case which does not promote Corporate advantage, or in the least interferes with it.

A pretty state We should soon be in under such a second-hand government, considering what has happened! People do not change from enemies to friends by the declaration of a name (*terrorist*): And in order to show that reform now is a dangerous doctrine, I affirm, *that it would be policy in the US at this time, to repeal the Constitution for the sake of security, as much has been done in the form of "National Defense"*; in order that CORPORATIONS MAY ACCOMPLISH BY LEGISLATION AND PROPAGANDIZING, IN THE LONG RUN, WHAT GOVERNMENTS CANNOT DO BY FORCE AND VIOLENCE IN THE SHORT ONE. Reform and ruin are nearly related.

Secondly, That as even the best terms which we can expect to "regain", we amount to no more than an eternal order struggling to maintain individual liberties; a kind of self administration, so the general face and state of things, in the interim, will be unsettled and unpromising. Emigrants of liberty will be forever sacrificed should our cause fail. Our form of government hangs but by a thread, a Republic who's every day lobbying leaves us at the brink of tyranny and disaster; and numbers of the special interests will lay hold of the interval, to dispose of their effects, and imprison us all.

But the most powerful of all arguments, is, that nothing but self administration, i. e. a truly representative form of government, can preserve the liberty of every Individual. I dread the events of our last civil rights movement, as it is more than probable, that the next will be followed by more violence, corruption and oppression than ever seen in this century, the consequences of which may be far more fatal than all the malice in the world.

Millions are already ruined by this corporate aggression; (millions more will probably suffer the same fate.) Those, whom have lost, have deeper feelings than us who have nothing suffered. All they *now* possess is liberty, what they before enjoyed is sacrificed to its service and having nothing more to lose, they disdain submission to these Corporate Aggressors. Besides, the general temper of the government, towards its people, is like that of a warden, who is keenly aware of his profits; and cares very little about justice. And a government which cannot preserve our liberties is no government at all and in that case we pay our taxes for nothing but our own oppression! I ask, what is it that our Constitution can do, whose power is wholly on paper, should a mass imprisonment be ordered? I have heard some say, many of whom I believe spoke without thinking, that they dreaded any entitlements, fearing that it would produce mooches. It is but seldom that our first thoughts are truly correct, and that is the case here; for there are ten times more to dread from a government of oppression than welfare. I make the sufferers case my own and I protest, that were I driven from house and home, my credit destroyed and my circumstances ruined, that as a person, sensible of injuries, I could never relish the doctrine of "too big to fail" or consider myself taxed thereby.

The corporations have manifested such systems of control and obedience of their representatives in government, as is sufficient to make every reasonable person easy and happy with the current election process. No man can assign the least pretence for his vote, on any other grounds, that such are truly manipulated and ridiculous, viz. that one party will be striving for superiority over another through corporate donations.

Where there are no distinctions there can be no superiority, perfect equality affords no temptation. The republics of Europe are all (and we may say always) in peace. Holland and Switzerland are without wars, foreign or domestic. Monarchical governments, it is true, are never long at rest; the crown itself is a temptation to enterprising capitalists at *home*; and that degree of pride and insolence ever attendant on regal authority, swells into a rupture with foreign profits, in instances, where a representative government, by being formed on corporate interests, will capitalize on their mistakes.

If there is any true cause of fear respecting reform, it is because no plan is yet laid down. We do not see a way out — Therefore, as an opening into that business, I offer the following hints; at the same time modestly affirming, that I have no other opinion of them myself, than that they may be the means of giving rise to something better. Could the straggling thoughts of individuals be collected, they would frequently form materials for the wise and able to improve into useful matter.

Let the States assemble and reverse Corporate Personage, with total transparency, legislation subject to a "People's Veto", their business wholly domestic, and subject to the authority of a Continental Congress.

Let all election be divided into Local, County, or State, Federal Positions as well, each candidate to spend a proper number of allocated funds from a dedicated pool of donations; supported democracy not ideology, so that each representative will be judged by the virtue of their innovations and ideas. The administration of our government must be that which secures the blessings of liberty to ourselves and our posterity, not policies and legislation which is written with little more of motives than profits by control and corruption. Term Limits on Supreme Court Justices, no more than 12 years. So that they will know what it is like to suffer or prosper under their own rulings. Each agency or department head who may choose a path of government service must sign a non-compete/corruption clause; no-person can work with a company to consult, purchase, sell or otherwise facilitate business directly or through proxy, for a span of no less than 20 years from their last date of governmental service.

In the next Congress, let this constituency take note of former liberties lost, not omitting the inherent authority from which the president has taken in the former Congress, and so proceeding on till the whole of our rights shall have had their proper rotation. And in order that nothing may pass into a law but what is satisfactorily paid for, no liberty safe from Congress to traffic. — He that will not promote discord, under a government so unequally formed as this, would have joined Lucifer in his revolt.

But as there is a peculiar delicacy, from whom, or in what manner, this business must first arise, and as it seems most agreeable and consistent that it should come from some intermediate body between the governed and the governors, that is, between the Congress and the people, let a CONTINENTAL CONFERENCE be held, in the following manner, and for the following purpose.

A committee of fifty members of each states Attorney Generals' Office. Two members from each House of Assembly, i.e. the House of Representatives; and five representatives of the people at large, to be chosen among the Governor of each State, for, and in behalf of the whole Nation, by as many qualified voters as shall think proper to cast a vote from all parts of the Nation. In this conference, thus assembled, will be united, the two grand principles of liberty, *knowledge* and *power*. The members of this Congress, Assemblies, or Conventions, by having had experience in law and national concerns, will be able and useful counselors, and the whole, being empowered by We the People, will have a truly legal authority.

The conferring members being met, let their business be to reclaim our CONSTITUTIONAL LIBERTIES, prevent future corruption; (answering to what is called the Bill of Rights and 27 Amendments) fixing the number and manner of Amendments sold by members of Congress, and of Federal Agencies, with their dates of sitting, and drawing the line of business and jurisdiction between them: (Always remembering, that our liberties are for sale, not protecting) Therefore, securing freedom for all, and above all things the free exercise of the Individual, according to the dictates of conscience with such other matter as is necessary for such protections to contain. Immediately after which, the said Conference to dissolve, and the bodies whom will be comfortable to said charter, to be the balance and auditors of this Nation for the time being: Until a transition is overseen and a new government chosen and administered.

Should any body of peoples be hereafter delegated for this or some similar purpose, I offer them the following extracts from that wise observer on governments *Dragonetti*. "The science" says he "of the politician consists in fixing the true point of happiness and freedom. Those men would deserve the gratitude of ages, who should discover a mode of government that contained the greatest sum of individual happiness, with the least national expense." - "*Dragonetti on virtue and rewards.*"

But where says some is the President of America? I'll tell you Friend, he reigns above, and dose now make havoc of liberty like the Royal Brutes of Old. Yet that we may not appear to be defective even in democratic matters, let a day be solemnly set apart for proclaiming the Constitution; let it be brought forth placed on the divine law, the word of God; let a crown be placed upon it, by which the world may know, that so far as we approve of autocracy, that in America THE MEME IS KING. For as in absolute governments the King is law, so in free market countries the Meme is now King; and there ought to be no other authority to expose it. But if we are to expose it, let any authoritarian powers at the conclusion of the ceremony be guarded against, and a labyrinth of protections for the people whose rights are at risk, be established.

A government of our own is our natural right: And when an individual seriously reflects on the precariousness of American affairs, they will become convinced, that it is infinitely wiser and safer, to form communities of our own

in a cool deliberate manner, while we have it in our power, than to trust such an interesting event to time and chance. If we omit it now, this, Mass arsenal will continue to hereafter arise, laying hold of popular prejudices, collecting together the desperate and disinformed, and by assembling unto themselves the powers of government, they sweep away the liberties of the people like a deluge. Should the government of America return again into the hands of Brutes, the precarious situation of things will be a temptation for some desperate adventurer to try their fortune; and in such a case, what relief can a Justice give? Before she could hear the news, the fatal business might be done; and ourselves suffering like the wretched Muslims under the oppression of Tyranny. All not opposed to Corporate Personage now, you know not what you do; you are opening a door to eternal tyranny, by keeping vacant the heart of the Republic. There are millions, and tens of millions, who would think it glorious to expel it from legality, that barbarous and hellish power, which has capitalized the Insolent and Selfish to destroy us, the cruelty has a double guilt, it is dealing brutally by us, and treacherously by them.

To talk of friendship with those in whom our reason forbids us to have faith, and our affections wounded through a thousand back stabs, is madness and folly. Every day wears out the little remains of kinship between us and them, and can there be any reason to hope, that as the relationship expires, the affection will increase, or that we shall agree better, when we have ten times more and greater concerns to quarrel over than ever?

You that tell us of harmony and class warfare, can you restore to us the liberties that are lost? Can you give a prostitute her former innocence? Neither can you reconcile Personhood with Corporations. The last cord now is broken, the people of America are presenting addresses against you. There are injuries which nature cannot forgive; she would cease to be nature if she did. As well can the lover forgive the ravisher of his mistress, as the nation forgives the murders of the Republic. The Almighty has implanted in us these inextinguishable feelings for good and wise purposes. They are the guardians of his image in our hearts. They distinguish us from the herd of common animals. The social contract would dissolve, and justice be abolished from the earth, or have only a casual existence were we callous to the touches of liberty. The robber, and the murderer, would often escape unpunished, if not for the injuries which our tempers sustain, provoking us into action.

O you that love humanity! You that dare oppose not only the tyranny, but the tyrant, step forward! Every spot of the Republic is overrun with oppression. Liberty has been hunted down. Asia, and Africa, has long expelled her. — Europe regards her like a stranger, and America has given her warning to depart. O! Receive the fugitive, and prepare in time an asylum for Reform.

#### **D.) Of the Present Ability of the Rooted Community, with some Miscellaneous Reflections on the Republic.**

I HAVE never met with a person, either in America or online, who has not confessed their opinion, that a separation between the corporations and government would take place one time or other: And there is no instance in which we have shown less judgment, than in endeavoring to describe, what we call, the ripeness or fitness of forming a wall of separation, governments from corporations.

As all allow the measure, and vary only in their opinion of the time, let us, in order to remove mistakes, take a general survey of things, and endeavor if possible to find out the VERY time. But I need not go far, the inquiry ceases at once, for the TIME HAS FOUND US. The general concurrences, the corporate union of all things, prove the fact.

It's not in numbers but in Unity that our great strength lies: yet our present numbers are sufficient to repel the force of all the world. The Rooted Community has at this time the largest body of armed and disciplined techs of any power under Heaven: and is just arrived at that pitch of strength, in which no other single community is able to support itself, and the whole, when united, is able to do anything. Our cyber force is more than sufficient, and as to programming affairs, we cannot be insensible that Corporations would never suffer a system of defiance be built, while the Government remains in their hands. Therefore, we should be no further a hundred years from now in that oppression than we are now; but the truth is, we should be less so, because the opportunities of the Country is every day diminishing, and those which will remain at last, will be far off or difficult to procure.

Now the Continent is crowded with inhabitants, her sufferings under the present circumstances should be intolerable. The more inalienable rights we had, the more should we have both to defend and to lose. Our present

numbers are so happily proportioned to our wants, that no one need be idle. The propagation of free trade affords an army, and the necessities of an army create a new opportunities for profit.

Debts we have: and whatever interest we pay on the excess of a bank's Federal Reserve, will serve as a glorious memento of Corporate virtue. Can we but leave prosperity with a settled few, an act of reform of its own; the purchase at any price is cheap. But to pay-out Billions for the sake of giving a few vile bankers security, and rotting our banking system's liquidity since 2008, is corrupting the market, and using opportunity with the utmost cruelty; because it is leaving their true competition the small to mid-size businesses to flounder, unable to obtain even the most accustomed loan and a debt upon their backs from which they derive no advantage. Such a guarantee of interest to federal banks is an unprecedented honor from our Nation, and is the true characteristic of narrow minds and corrupt politicians.

The debt we have accumulated to support policies of exploitation, war and control, deserve not our interest if the reform be but accomplished. No nation ought to be without purview of their debts. A national debt is a national bond; and when it bears no accountability, is in every case a grievance. America is outfitted with a debt of upwards of \$15.2 Trillion, for which she pays almost four trillion in interest. And as compensation for her debt, she has a large military and systems of control; America is without privacy, and without judicial review; yet for an authoritarian nation of debtors, all rights have become little more than a discretionary grant subject to executive will, the autocratic nightmare of our forefathers' slumbers no more, for the good intentions of our rulers now dictate our freedoms. In 1787, a Mrs. Powel confronted Benjamin Franklin after the signing of the Constitution and asked, "Well, Doctor, what have we got – a republic or a monarchy?" His response was terse: "A republic, Madam, if we can keep it."

The charge of Reclaiming a Republic, and furnishing her with transparency, purpose of liberty, virtue, and democracy, together with a proportion of self-administration, is not an insurmountable achievement as demonstrated eleven score and nine years ago.

During the fourth quarter of 2011,

Android Phones.....	5,300,000
Android Tablets.....	10,500,000
iPhone.....	11,800,000
iPads.....	15,400,000
Microsoft Phone 7.....	1,500,000
Microsoft Tablets.....	400,000
Total Global Tablets shipped.....	26,800,000
Total Global Phones shipped.....	445,000,000

\*over 1.5 billion mobile cell phone devices activated in 2011

And therefore it is easy to sum up the network, or connections, rather, of the potential of the whole mobile community, which, in the year 2011, when it was at its greatest glory, consisted of the following rooted devices.

Registered Rooters Users	- Daily Participation	- Cost of One Device	- Cost of All Devices
.....4,244,691	.....15,000-50,000	.....\$100-\$1,000	.....\$424.5 Million - \$4.2 Billion

No community on the globe is so happily situated, or so internally capable of raising a movement as the Rooted. Tech, knowledge, networks, and guile are her natural produce. We need go abroad for nothing, because we are everywhere. Although the Corporations, who make large profits by pirating out space in a device to marketers and eavesdroppers, are obliged to impose a lock preventing the owner from stopping them. We ought to view the administration of a device as an article of liberty, it being the natural state of ownership. It's the worst money we can lay out. A purchase when finished is worth more than it cost: And it is that corrupted point in this irrational commerce, in which ownership and administration are divided. Let us Root; if we want them not, we can administer; and by that means protect our privacy and utilize our devices for whatever we see fit, and why not we own the hardware.

In terms of administrating a device, people in general run into great errors; it is not necessary that nine out of ten should be guests in their own device. The terrible profiteers, service providers, stood the hardest locks of any device last year, yet had not twenty hackers on board, through their complement of skills we're able to overcome. A few

able and social developers will soon instruct a sufficient number of active technicians in the common work of programming. Therefore we never can be more capable of beginning on supporting noobs than now, while our internet is standing, our sources open, and our engineers and technicians out of employ. Computers and programming, of varying size and speeds, were built forty years ago in garages, and why not the same now? The modification of devices is America's greatest pride, and in which she will, if uninhibited, excel on the World Wide Web. The great empires of the east are mainly production, and consequently excluded from the possibility of trampling innovation. Africa is in a state of barbarism; and no power in Europe has either such an extent of control, or such an internal system of innovation suppression. Where capitalism has given the one, she has corrupted the other; to America only has she been liberal to both. The vast empire of Russia was almost shut out from the market; wherefore her boundless opportunities, her tech, knowledge and creativity are only articles of commerce. In point of safety, ought we to be without ownership? We are not the luddite people now which we were sixty years ago; at that time we might have trusted our property in the streets, or fields rather, and slept securely without locks or bolts to our doors and windows. The case is now altered, and our methods of ownership ought to include purpose and use of property. A common virus, twelve months ago, might have come up the web, and laid the operating system of any device under infection for whatever information they pleased; and the same might have happened to ancillary hardware. No, any daring fellow, in a horde of fourteen or sixteen hackers, might have robbed the whole Continent, and carried off billions of dollars. These are circumstances which demand our attention, and point out the necessity of continued training and innovation, through the protection of availability.

Some perhaps will say, that after we have paid for a device, service providers will protect us. Can they be so unwise as to mean that It will keep an interest in our devices for noble purpose? Common sense will tell us that the power which has endeavored to lock us, is of all others the most improper to govern us. Copyright may be affected under the pretence of the digital millennium act; and ourselves, after a long and brave resistance, be at last cheated into shackles. And if our devices are not to be rooted into our administration, I would ask, how is anyone going to protect us? Administrators three or four thousand miles off can be of little use, and on sudden emergencies, none at all. Therefore if we must hereafter protect ourselves, why not do it for ourselves? Why leave it for another?

The American list of service providers is long and formidable, but not a tenth part of them are at any time fit for the administration of your device, numbers of devices are not locked; yet their owners are pompously pursued by regulations; if only administration be left in ownership; and not a forfeited term of service as are such common contracts for Device subscribers, purpose can be provided by the purchaser of a device. The Seller and Individual Purchasing, Modifying, Administrating, and other prerogatives, over which Seller extends "their" claim, make large demands upon property ownership. From a mixture of prejudice and inattention we have contracted a false notion respecting the administration of Hardware, and have talked as if we should have the whole of it too encumbered at once, and for that reason supposed that we must have "ownership at large"; which not being instantly practicable, has been made use of by a set of disguised Administrators to track our being therein. Nothing can be more true than this: for if America had only a twentieth part of the former liberties of the Republic, the right to be secure in their papers or home, would not be by far an over-match for device ownership; because, as we neither have, nor claim any former rights, our whole lives would be deployed in our own devices, where we should, in the long run, have two to one the advantage of ownership over those who had sold us the device, and must lock the administration of which, before they're able to "commodify" Us, and the same administration we must retain through rooting, now locked, in order for corporations to prosper and oppress. And although Industry, by her acts, has a check over our agencies of Government, we have as large a one over the administration of a Nation, which, by locking out the administration of by Corporate Personage, lies entirely at their mercy.

Some method might be fallen on to keep up an Individual's interest in times of prosperity, if we should judge it necessary to support a mobilized community. If premiums were to be given to members to build and deploy in their site systems mounted with services, protections, support, and reclamation (the premiums to be in proportion to the loss due to the bricking of a device), fifty or sixty of those engineers, with a few guardians on constant duty, would keep up a sufficient service, and that without burdening ourselves with the evil so loudly complained of in Posts, of suffering our devices and private information to lie exposed in third party administration. To unite the sinews of commerce and community is sound policy; for when our strength and our riches play into each other's hand, we need fear no external enemy.

In almost every article of community we abound. Reason flourishes even to scientific methodology so that we need not want for logic. Our goal is superior to that of corporate communities. Our support arms equal to any in the

world. Consistency we can measure with pleasure. Complex and personal we are every day producing. Our knowledge is hourly improving. Resolution is our inherent character, and curiosity has never yet forsaken us. Therefore, what is it that we want? Why is it that we hesitate? From Government we can expect nothing but ruin. If she is once admitted to the government of Individualism again, this Nation will not be worth living in. Ideologies will be always arising; insurrections will be constantly happening; and who will go forth to quell them? Who will venture his life to reduce his own countrymen to corporate obedience? The difference between indentured servitude and employment, respecting some renounced liberties, shows the insignificance of Constitutional protections, and fully proves that no authority but that which is transparent and accountable can regulate National matters. Another reason why the present time is preferable to all others is, in the understanding and measuring of risk, Acting and of Not Acting, the fewer our numbers are, the easier it is to calculate: crowd source & solve for <X>, where we explicitly measure costs of not acting, and explicitly measure costs of acting slowly, which, the simpler the system is to measure (Risk-Reward-Regulation), can be effectively quantified, extrapolated, and publicized. No community under the Heavens has such an advantage as this.

The infant state of the Rooted Communities, as they are called, so far from being against, is an argument in favor of action. We are sufficiently numerous, and were we more so we might be less united. It's a matter worthy of observation that the more a community is peopled, the smaller their affinities are. In margin numbers, the corporations far exceeded the independents; and the reason is evident, for trade being the consequence of population, we became too much absorbed thereby to attend to anything else. Commerce diminishes the spirit both of communalism and defense of liberty. And history sufficiently informs us that the bravest achievements were always accomplished in the shifting of paradigms. With the increase of commerce Independence has lost its spirit. The community online, notwithstanding its numbers, submits to continued insults with the patience of a coward. The more we have to lose, the less willing are they to venture to protect anything else. The "online communities" are in general slaves to fear, and submit to regulatory power with the trembling duplicity of a spaniel.

Youth is the seed-time of good habits as well in communities as in individuals. It might be difficult, if not impossible, to form this Community into one government half a century from now. The vast variety of interests, occasioned by an increase of trade and population, will create confusion. Unconscious commerce is against community. Individuals being able must scorn each corporation's marketing; and while the proud and foolish gloried in their little distinctions the wise will lament that the Union had not been formed for Corporations. Therefore the present time is the true time for reestablishing the Republic, and for which It stood. The intimacy which is contracted in infancy, and the friendship which is formed in misfortune, are of all others the most lasting and unalterable. Our present union is marked with both these characters; we are subverted, and we have been oppressed; but our collaboration has withstood our troubles, and fixes a memorable era for posterity to glory in. The present time, likewise, is that peculiar time which never happens to this nation but once every four years, viz., the time of forming itself into a representative government. Most nations have let slip the opportunity, and by that means have been compelled to receive laws from their corporate oppressors, instead of making laws for themselves. First, they had a Constitution, and then a form of government; whereas the articles or charter of government have not been followed, and representatives elect to capitalize on them instead; but from the errors of our elected officials let us learn wisdom, and lay hold of the present opportunity — TO SUPPORT DEMOCRACY NOT IDEOLOGY.

When the Corporations subdued the Powers of Government, they gave them law at the cost of justice; and, until we repeal that, the seat of government in America is legally and authoritatively occupied, we are in perpetual danger now it's filled by this corporate corruption, which may treat us in the same manner, and then, where will be our freedom? Where our property?

As to religion, I hold it to be the indispensable duty of government to protect all conscientious professors thereof, and I know of no other business which government has to do therewith. Let us throw aside that narrowness of souls, that selfishness of principle; which the corporations of all prizes are so unwilling to part with, and the Republic will be at once delivered of our fears on that personage. Suspicion is the companion of mean souls, and the bane of all good society. For myself, I fully and conscientiously believe that it is the will of our Forefathers that there should be a division of perpetually oppressive systems among us. It affords a larger time that our Rights be denied us; were we all of one way of thinking, our religious dispositions would want ideologies for probation; and on this liberal principle I look on the various denominations among us to be like wall of the separation, differing not in what is called governmental Stewardship.

In page [20] I threw out a few thoughts on the propriety of a Continental Congress (for I only presume to offer hints, not plans) and in this place I take the liberty of re-mentioning the subject, by observing that a Right is to be understood as a bond of solemn obligation, which the whole enters into, to support the right of every separate part, whether of religion, protected freedoms, or property. Firm bargain and right reckoning make long friends; therefore, let not might overtake that which is right.

I have continued likewise to mention the necessity of self administration and equal representation; and there is no political matter which more deserves our attention. A small number of administrators, or a small number of representatives, are equally dangerous. But if the number of the administrators be not only small, but unequal, the danger is increased. As an instance of this, I mention the following: when the decision of personage was before the Supreme Court of America, five members only concurred; all the Dissenting members, being four, voted against it, and had two of the Supreme members done the same, this whole Republic which had been governed by two centuries maintained; and this danger it's is always exposed to. The unwarrantable stretch likewise, which that court made in their last sitting, to gain an undue authority over the Liberties of the Republic; ought we warn the people at large how they trust power out of their own hands. A set of instructions for their delegates were put together, which in point of commerce and controlling interest has dishonored our heritage, and after being approved by a few, a very few, without open doors, were carried into the house, and there passed IN BEHALF OF THE WHOLE REPUBLIC; whereas, did the whole country know with what ill will that house had entered on some necessary public measures, they would not hesitate a moment to think them unworthy of such a trust.

Immediate necessity makes many things convenient, which if continued would grow into oppressions. Expedience and right are different things. When the calamities of America required a consultation, there was no method so ready, or at that time so proper, as to appoint persons from the several houses of assembly for that purpose; and the wisdom with which they have proceeded has preserved this Continent from ruin. But as it is more than probable that we will never be a REPUBLIC again, every well wisher to good order must own that the mode for choosing members of that body destroyed it. And I put it as a question to those who make a study of humanity, whether representation and election is not too great a power for one and the same body of people to possess? When we are planning for posterity, we ought to remember that virtue is not hereditary.

It is from our enemies that we often gain excellent maxims, and are frequently surprised into reason by their mistakes. Ben Bernanke (Chairman of the Board of Governors of the Federal Reserve System) treated the mission set forth by Congress with contempt, because OUR mission, he said, is a critical one, to preserve price stability, to foster maximum sustainable growth in output AND employment, and to promote a stable and efficient financial system that serves all Americans well and fairly. We thank him for his involuntary honesty

To CONCLUDE, however strange it may appear to some, or however unwilling they may be to think so, matters not, but many strong and striking reasons may be given to show that nothing can settle our affairs so expeditiously as an open and determined declaration for Democracy. Some of which are:

First. — It is the custom of Corporations, when any obstacle prevents profit, from some influencing power, not engaged in industry, to step in as legislatures, and bring about the preliminaries of a law; But while America calls herself the subject of Law, no Right, however constitutionalized it may be, can restore her . Therefore, in our present state we may quarrel on forever.

Secondly. — It is unreasonable to suppose that Branches or Departments will give us any kind of assistance, if we mean only to make use of that assistance for the purpose of repairing the breach, and strengthening the connection between the Electorate and their Representatives'; because, those powers will be oppressors by consequence.

Thirdly. — While we profess ourselves the participants of a Democracy, we must, in the eyes of foreign nations, be considered as Subjects. The precedent is somewhat dangerous to their peace, for corporations to be in control of arms under the name of the United States; we, on the spot, can solve the paradox; but to unite resistance and subjection requires an idea much too refined for common understanding.

Fourthly. — Were a warning to be published, and dispatched to foreign Communities, setting forth the revocation of rights, and the peaceful methods which we have ineffectually used for redress; declaring at the same time that not being able longer to live happily or safely under this corporate disposition of the Electoral College, we had been

driven by a supreme ruling to breaking off all connections with Democracy; at the same time, assuring all such Communities our peaceable disposition towards them, and of our desire of entering into trade with them; such a memorial would produce more good effects to this Community than if a personage amendment were framed with the torn remnants of the Bill of Rights.

Under our present denomination of Corporate subjects, we can neither be represented nor heard; the custom of all Courts is against us, and will be so, until by self administration we make democracy with a popular vote.

These proceedings may at first seem strange and difficult, but like all other steps which we have already passed over, will in a little time become familiar and agreeable; and until our Rights have been restored and corporate interests protected from, this Nation will feel itself like someone who continues putting off some unpleasant business from day to day, yet knows it must be done, hates to set about it, wishes it over, and is continually haunted with the thoughts of its necessity.