This form is effective beginning with the January 1 to June 30, 2017 accounting period (2017/1)

If you are filing for a prior accounting period, contact the Licensing Division for the correct form.

## SA1-2E Short Form

## STATEMENT OF ACCOUNT

for Secondary Transmissions by Cable Systems (Short Form)

General instructions are located in the first tab of this workbook

| FOR COPYRIGHT | OFFICE USE ONLY      |
|---------------|----------------------|
| DATE RECEIVED | AMOUNT               |
| 8/18/2020     | \$ ALLOCATION NUMBER |

Return completed workbook by email to:

## coplicsoa@loc.gov

For additional information, contact the U.S. Copyright Office Licensing Division at: Tel: (202) 707-8150

| _                                                                                                                         |                                                                                                                                                                                                                                                                             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| A                                                                                                                         | ACCOUNTING PERIOD COVERED BY THIS STATEMENT: (YYYY/(Period))                                                                                                                                                                                                                |  |  |  |  |
|                                                                                                                           | Period 1 = January 1 - June 30 Period 2 = July 1 - December 31                                                                                                                                                                                                              |  |  |  |  |
|                                                                                                                           | Barcode Data Filing Period (optional - see instructions)                                                                                                                                                                                                                    |  |  |  |  |
| Accounting<br>Period                                                                                                      |                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | Laboration .                                                                                                                                                                                                                                                                |  |  |  |  |
| В                                                                                                                         | Instructions:  Give the full legal name of the owner of the cable system. If the owner is a subsidiary of another corporation, give the full corporate title of the subsidiary, not that of the parent corporation.                                                         |  |  |  |  |
| Owner                                                                                                                     | List any other name or names under which the owner conducts the business of the cable system.                                                                                                                                                                               |  |  |  |  |
|                                                                                                                           | If there were different owners during the accounting period, only the owner on the last day of the accounting period should submit a single statement of account and royalty fee payment covering the entire accounting period.                                             |  |  |  |  |
| Check here if this is the system's first filing. If not, enter the system's ID number assigned by the Licensing Division. |                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | LEGAL NAME OF OWNER/MAILING ADDRESS OF CABLE SYSTEM                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                                           | Ronan Telephone Company                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                           | BUSINESS NAME(S) OF OWNER OF CABLE SYSTEM (IF DIFFERENT)                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | MAILING ADDRESS OF OWNER OF CABLE SYSTEM                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                           | 312 Main St SW (Number, street, rural route, apartment, or suite number)                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                           | Ronan, MT 59864                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | (City, town, state, zip)                                                                                                                                                                                                                                                    |  |  |  |  |
| С                                                                                                                         | <b>INSTRUCTIONS:</b> In line 1, give any business or trade names used to identify the business and operation of the system unless these names already appear in space B. In line 2, give the mailing address of the system, if different from the address given in space B. |  |  |  |  |
| System                                                                                                                    | IDENTIFICATION OF CABLE SYSTEM:                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | Ronan                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                                                                                           | MAILING ADDRESS OF CABLE SYSTEM:                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                           | 2 (Number, street, rural route, apartment, or suite number)                                                                                                                                                                                                                 |  |  |  |  |
|                                                                                                                           | (City, town, state, zip code)                                                                                                                                                                                                                                               |  |  |  |  |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Offce to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Offce's public indexes and in search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal suffciency of the fling, a determination that would be made by a court of law.

|                 |                                                                                                                                                                                                                                                                                                               | FORM SA1-2E. PAGE                                                                                                                                      |  |  |  |  |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Name            | LEGAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                          | SYSTEM II                                                                                                                                              |  |  |  |  |  |
| Name            | Ronan Telephone Company                                                                                                                                                                                                                                                                                       | 633                                                                                                                                                    |  |  |  |  |  |
|                 | Instructions: List each separate community served by the cable system. A "                                                                                                                                                                                                                                    | community" is the same as a "community unit" as defined in FCC rule:                                                                                   |  |  |  |  |  |
| D               | "a separate and distinct community or municipal entity (including unincorp discrete unincorporated areas)." 47 C.F.R. 76.5(dd). The first community t as the "first community." Please use it as the first community on all future Note: Entities and properties such as hotels, apartments, condominiums, or | orated communities within unincorporated areas and including single that you list will serve as a form of system identification hereafter kno filings. |  |  |  |  |  |
| Area            | identified city.                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |  |  |  |  |  |
| Served          | deficited city.                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |  |  |  |  |  |
|                 |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |  |  |  |  |  |
|                 | CITY OR TOWN                                                                                                                                                                                                                                                                                                  | STATE                                                                                                                                                  |  |  |  |  |  |
| First           | Ronan                                                                                                                                                                                                                                                                                                         | MT                                                                                                                                                     |  |  |  |  |  |
| ommunity        | TO IGH                                                                                                                                                                                                                                                                                                        |                                                                                                                                                        |  |  |  |  |  |
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| ws as Necessary |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                        |  |  |  |  |  |
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Accounting Period: 2020/1

FORM SA1-2E. PAGE 2.

LEGAL NAME OF OWNER OF CABLE SYSTEM:

SYSTEM ID#

Name

**Ronan Telephone Company** 

SYSTEM ID# 63377

## E

### Secondary Transmission Service: Subscribers and Rates

### SECONDARY TRANSMISSION SERVICE: SUBSCRIBERS AND RATES

In General: The information in space E should cover all categories of secondary transmission service of the cable system, that is, the retransmission of television and radio broadcasts by your system to subscribers. Give information about other services (including pay cable) in space F, not here. All the facts you state must be those existing on the last day of the accounting period (June 30 or December 31, as the case may be).

**Number of Subscribers:** Both blocks in space E call for the number of subscribers to the cable system, broken down by categories of secondary transmission service. In general, you can compute the number of subscribers in each category by counting the number of billings in that category (the number of persons or organizations charged separately for the particular service at the rate indicated—not the number of sets receiving service).

**Rate:** Give the standard rate charged for each category of service. Include both the amount of the charge and the unit in which it is generally billed. (Example: "\$20/mth"). Summarize any standard rate variations within a particular rate category, but do not include discounts allowed for advance payment.

**Block 1:** In the left-hand block in space E, the form lists the categories of secondary transmission service that cable systems most commonly provide to their subscribers. Give the number of subscribers and rate for each listed category that applies to your system. **Note:** Where an individual or organization is receiving service that falls under different categories, that person or entity should be counted as a subscriber in each applicable category. Example: a residential subscriber who pays extra for cable service to additional sets would be included in the count under "Service to the first set" and would be counted once again under "Service to additional set(s)."

**Block 2:** If your cable system has rate categories for secondary transmission service that are different from those printed in block 1 (for example, tiers of services that include one or more secondary transmissions), list them, together with the number of subscribers and rates, in the right-hand block. A two- or three-word description of the service is sufficient.

| BL                            | OCK 1       |          | BLOCK 2             |             |      |  |  |
|-------------------------------|-------------|----------|---------------------|-------------|------|--|--|
|                               | NO. OF      |          |                     | NO. OF      |      |  |  |
| CATEGORY OF SERVICE           | SUBSCRIBERS | RATE     | CATEGORY OF SERVICE | SUBSCRIBERS | RATE |  |  |
| Residential:                  |             |          |                     |             |      |  |  |
| Service to first set          | 98          | 34.39    |                     |             |      |  |  |
| Service to additional set(s)  |             |          |                     |             |      |  |  |
| • FM radio (if separate rate) |             |          |                     |             |      |  |  |
| Motel, hotel                  | 8           | 1,362.00 |                     |             |      |  |  |
| Commercial                    |             |          |                     |             |      |  |  |
| Converter                     |             |          |                     |             |      |  |  |
| Residential                   |             |          |                     |             |      |  |  |
| Non-residential               |             |          |                     |             |      |  |  |
|                               |             |          |                     |             |      |  |  |

# F

### Services Other Than Secondary Transmissions: Rates

## SERVICES OTHER THAN SECONDARY TRANSMISSIONS: RATES

In General: Space F calls for rate (not subscriber) information with respect to all your cable system's services that were not covered in space E, that is, those services that are not offered in combination with any secondary transmission service for a single fee. There are two exceptions: you do not need to give rate information concerning (1) services furnished at cost or (2) services or facilities furnished to nonsubscribers. Rate information should include both the amount of the charge and the unit in which it is usually billed. If any rates are charged on a variable per-program basis, enter only the letters "PP" in the rate column.

**Block 1:** Give the standard rate charged by the cable system for each of the applicable services listed.

**Block 2:** List any services that your cable system furnished or offered during the accounting period that were not listed in block 1 and for which a separate charge was made or established. List these other services in the form of a brief (two- or three-word) description and include the rate for each.

|                                             | BLOCK 2 |                               |       |                          |
|---------------------------------------------|---------|-------------------------------|-------|--------------------------|
| CATEGORY OF SERVICE                         | RATE    | CATEGORY OF SERVICE           | RATE  | CATEGORY OF SERVICE RATE |
| Continuing Services:                        |         | Installation: Non-residential |       |                          |
| • Pay cable                                 |         | Motel, hotel                  |       |                          |
| <ul> <li>Pay cable—add'l channel</li> </ul> |         | Commercial                    |       |                          |
| Fire protection                             |         | Pay cable                     |       |                          |
| •Burglar protection                         |         | Pay cable-add'l channel       |       |                          |
| Installation: Residential                   |         | Fire protection               |       |                          |
| First set                                   | 50.00   | Burglar protection            |       |                          |
| Additional set(s)                           | 24.95   | Other services:               |       |                          |
| • FM radio (if separate rate)               |         | Reconnect                     | 25.00 |                          |
| Converter                                   |         | Disconnect                    |       |                          |
|                                             |         | Outlet relocation             | 50.00 |                          |
|                                             |         | Move to new address           | 50.00 |                          |
|                                             |         |                               |       |                          |

| Accounting Period:                 | 2020/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | FORM SA1-2E. PAGE 3.         |  |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|--|--|--|--|
|                                    | LEGAL NAME OF OWNER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | SYSTEM ID#                   |  |  |  |  |
| Name                               | Ronan Telephone Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | mpany                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 63377                        |  |  |  |  |
|                                    | PRIMARY TRANSMITTERS: TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                              |  |  |  |  |
| G Primary Transmitters: Television | carried by your cable syste FCC rules and regulations 76.59(d)(2) and (4), 76.61(a substitute program basis, a Substitute Basis Stations basis under specific FCC reton Do not list the station her station was carried only on List the station here, and basis. For further informatic Column 1: List each station multicast stream associated "WETA-2" as the same on Column 2: Give the channof license. For example, W Column 3: Indicate in each educational station, by enter (for independent multicast). For the meaning of these to Column 4: Give the location | du by your cable system during the accounting period, except (1) stations and low power television stations) and by your cable system during the accounting period, except (1) stations carried only on a part-time basis under rules and regulations in effect on June 24, 1981, permitting the carriage of certain network programs [sections (d)(2) and (4), 76.61(e)(2) and (4), or 76.63 (referring to 76.61(e)(2) and (4))]; and (2) certain stations carried on a future program basis, as explained in the next paragraph.  **titute Basis Stations**: With respect to any distant stations carried by your cable system on a substitute program under specific FCC rules, regulations, or authorizations:  **not list the station here in space G—but do list it in space I (the Special Statement and Program Log)—if the n was carried only on a substitute basis.  **the station here, and also in space I, if the station was carried both on a substitute basis and also on some other.  **For further information concerning substitute basis stations, see page (v) of the general instructions.  **mn 1: List each station's call sign. **Do not report origination program services such as HBO, ESPN, etc. Identify each cast stream associated with a station according to its over-the-air designation. For example, report multistream for a stream associated with a station according to its over-the-air designation. For example, report multistream for a stream associated with a station according to its over-the-air designation. For example, report multistream for a stream associated with a station according to its over-the-air designation, or a concommercial community to the channel number the FCC assigned to the television station for broadcasting over the air in its community tense. For example, WRC is channel 4 in Washington, D.C.  **mn 3: Indicate in each case whether the station is a network station, an independent station, or a noncommercial adional station, by entering the letter "N" (for network) "N-M" (for network multicast), "I" (for independent), " |                    |                              |  |  |  |  |
|                                    | 1. CALL SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                              |  |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. B'CAST CHANNEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. TYPE OF STATION | 4. LOCATION OF STATION       |  |  |  |  |
|                                    | KTMF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N                  |                              |  |  |  |  |
|                                    | KTMF<br>KPAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N                  | MISSOULA, MT                 |  |  |  |  |
| Add Rows as Neressary              | KPAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>N             | MISSOULA, MT<br>MISSOULA, MT |  |  |  |  |
| Add Rows as Necessary              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N                  | MISSOULA, MT                 |  |  |  |  |
| Add Rows as Necessary              | KPAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>N             | MISSOULA, MT<br>MISSOULA, MT |  |  |  |  |
| Add Rows as Necessary              | KPAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>N             | MISSOULA, MT<br>MISSOULA, MT |  |  |  |  |
| Add Rows as Necessary              | KPAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4<br>8.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N<br>N             | MISSOULA, MT<br>MISSOULA, MT |  |  |  |  |
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LEGAL NAME OF OWNER OF CABLE SYSTEM:

SYSTEM ID#

## Ronan Telephone Company

63377

#### PRIMARY TRANSMITTERS: RADIO

In General: List every radio station carried on a separate and discrete basis and list those FM stations carried on an all-band basis whose signals were generally receivable by your cable system during the accounting period.

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Special Instructions Concerning All-Band FM Carriage: Under Copyright Office regulations, an FM signal is generally receivable if (1) it is carried by the system whenever it is received at the system's headend, and (2) it can be expected, on the basis of monitoring, to be received at the headend, with the system's FM antenna, during certain stated intervals. For detailed information about the Copyright Office regulations on this point, see page (v) of the general instructions in the. paper SA1-2 form.

Primary Transmitters: Radio

Column 1: Identify the call sign of each station carried.

Column 2: State whether the station is AM or FM.

**Column 3:** If the radio station's signal was electronically processed by the cable system as a separate and discrete signal, indicate this by placing a check mark in the "S/D" column.

**Column 4:** Give the station's location (the community to which the station is licensed by the FCC or, in the case of Mexican or Canadian stations, if any, the community with which the station is identified).

| CALL SIGN | AM or FM | S/D | LOCATION OF STATION | CALL SIGN | AM or FM | S/D | LOCATION OF STATION |
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| LEGAL NAME OF OWNER OF CABLE SYSTEM:  SYSTEM ID#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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PAGE 5                                                                                                    |
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| Substitute Carriage: Special Statement and Program Log  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must complete the program log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS In General: List each substitute program on a separate line. Use abbreviations wherever possible, if their meaning is clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the accounting period, under specific present and former FCC rules, regulations, or authorizations. For a further explanation of the programming that must be included in this log, see page (v) of the general instructions in the paper SA1-2 form.  1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  1. During the accounting period, did your cable system carry, on a substitute basis, any nonnetwork television program broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must complete the program log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS  In General: List each substitute program on a separate line. Use abbreviations wherever possible, if their meaning is clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the accounting period, was broadcast by a distant station and that your cable system substituted for the programming of another station under certain FCC rules, regulations, or authorizations. See page (v) of the general instructions for further information.  Do not use general categories like "movies" or "basketball." List specific program titles, for example, "I Love Lucy" or "NBA Basketball: Téers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program. Use numerals, with the month | ccounting rene                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CABLE SYS                                                                                                                                                                                                                                                 | STEM:   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| In General: In space I, identify every nonnetwork television program, broadcast by a distant station, that your cable system carried on a substitute basis during the accounting period, under specific present and former FCC rules, regulations, or authorizations. For a further explanation of the programming that must be included in this log, see page (v) of the general instructions in the paper SA1-2 form.  1. SPECIAL STATEMENT CONCERNING SUBSTITUTE CARRIAGE  • During the accounting period, did your cable system carry, on a substitute basis, any nonnetwork television program broadcast by a distant station?  Note: If your answer is "No", leave the rest of this page blank. If your answer is "Yes," you must complete the program log in block 2.  2. LOG OF SUBSTITUTE PROGRAMS  In General: In space I, identify every nonnetwork television program on a separate line. Use abbreviations wherever possible, if their meaning is clear. If you need more space, please add additional rows to the tables.  Column 1: Give the title of every nonnetwork television program ("substitute program") that, during the accounting period, was broadcast by a distant station and that your cable system substituted for the programming of another station under certain FCC rules, regulations, or authorizations. See page (v) of the general instructions for further information.  Do not use general categories like "movies" or "basketball." List specific program titles, for example, "I Love Lucy" or "NBA Basketball: 76ers vs. Bulls."  Column 2: If the program was broadcast live, enter "Yes." Otherwise enter "No."  Column 3: Give the call sign of the station broadcasting the substitute program.  Column 4: Give the broadcast station's location (the community to which the station is identified).  Column 5: Give the month and day when your system carried the substitute program. Use numerals, with the month                                                                                                                                               | Name                                             | Ronan Telephone Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | npany                                                                                                                 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| Column 6: State the times when the substitute program was carried by your cable system. List the times accurately to the nearest five minutes. Example: a program carried by a system from 6:01:15 p.m. to 6:28:30 p.m. should be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name  Substitute Carriage: Special Statement and | Ronan Telephone Cor  Ronan Telephone Cor  SUBSTITUTE CARRIAG In General: In space I, ident substitute basis during the a explanation of the programn  1. SPECIAL STATEMEN  • During the accounting pe broadcast by a distant sta  Note: If your answer is "No log in block 2.  2. LOG OF SUBSTITUTI In General: List each subs clear. If you need more spa Column 1: Give the title period, was broadcast by a under certain FCC rules, re Do not use general catego "NBA Basketball: 76ers vs. Column 2: If the prograi Column 3: Give the call Column 4: Give the broot the case of Mexican or Car Column 5: Give the mo first. Example: for May 7 gi Column 6: State the time | E: SPECIA ify every no accounting p ning that mu T CONCEF riod, did you tion? ", leave the E PROGRA titute progra ace, please of every no distant sta egulations, or ies like "mo Bulls." m was broa sign of the adcast stati hadday ve "5/7." es when th | AL STATEME  Innetwork televior, under spist be included  RNING SUBS  ur cable system  e rest of this paradd additiona connetwork televior and that your authorizatio bovies" or "bask  addcast live, entity station broadd on's location ( ons, if any, the when your sy e substitute pr | ision program, broadcast by becific present and former F in this log, see page (v) of the triple of triple of the triple of triple of the triple of | a distant star CC rules, reg he general instant sis, any nonres "Yes," you res wherever per program") the dor the program. Who."  Tram.  The station is like a station is like a program. User cable systems. | ulations, of structions network te must com ossible, if hat, during ogrammin ions for fuexample, ' censed by entified). se numera | your cable system authorization in the paper Selevision progress of their meaning the accountry of another urther information of the FCC or, als, with the restimes accuration authorized times accurately of the FCC or, als, with the restimes accurate or authorized times accurately of the FCC or, als, with the restimes accurate or authorized times accurately or authorized times account times accurately or authorized times account times | system ID# 63377 stem carried on a ns. For a further SA1-2 form.  Iram NO gram g is ting station ation. or in month |
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WHEN SUBSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    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REASON FOR DELETION                                                                                              |
| SUBSTITUTE PROGRAM  WHEN SUBSTITUTE CARRIAGE OCCURRED 7. REASON FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | TITLE OF PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. LIVE?<br>Yes or No                                                                                                                                                                                                                                     | 3. STATION'S<br>CALL SIGN                                                                                                                                                                                                                                                                | 4. STATION'S LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. MONTH<br>AND DAY                                                                                                                                                                                           | FROM                                                                                                                              | — TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |
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| Name                               | LEGAL NAME OF OWNER OF CABLE SYSTEM:  Ronan Telephone Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SY                          | STEM ID#<br>63377       |
| K<br>Gross Receipts                | GROSS RECEIPTS Instructions: The figure you give in this space determines the form you file and the amount you pay. Ent all amounts (gross receipts) paid to your cable system by subscribers for the system's secondary transm (as identified in space E) during the accounting period. For a further explanation of how to compute this a page (vii) of the general instructions located in the paper SA1-2 form.  Gross receipts from subscribers for secondary transmission service(s) during the accounting period.  IMPORTANT: You must complete a statement in space P concerning gross receipts. | ssion service<br>mount, see | ,772.53<br>is receipts) |
| Copyright<br>Royalty Fee           | COPYRIGHT ROYALTY FEE Instructions: To compute the royalty fee you owe:  • Complete block 1, block 2, or block 3.  • Use block 1 if the amount of gross receipts in space K is \$137,100 or less  • Use block 2 if the amount of gross receipts in space K is more than \$137,100 but less than or equal to \$2  • Use block 3 if the amount of gross receipts in space K is more than \$263,800 but less than \$527,600  See page (vi) of the general instructions located in the paper SA1-2 form for more information.                                                                                | 63,800                      |                         |
|                                    | BLOCK 1: GROSS RECEIPTS OF \$137,100 OR LESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                         |
|                                    | Instructions: As a cable system with gross receipts of \$137,100 or less, the royalty fee that you must pay for accounting period is \$52.00                                                                                                                                                                                                                                                                                                                                                                                                                                                             | his six-mon                 |                         |
|                                    | Line 1. Royalty fee for accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                          | 52.00                   |
|                                    | Line 2. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | 0.00                    |
|                                    | Line 3. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 1 and 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . \$                        | 52.00                   |
|                                    | BLOCK 2: GROSS RECEIPTS OF \$263,800 OR LESS (but more than \$137,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00)                         |                         |
|                                    | 1. Base amount under statutory formula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |
|                                    | 2. Enter amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                         |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                         |
|                                    | 4. Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                         |
|                                    | 5. Enter the amount from line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                         |
|                                    | 6. Subtract line 5 from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                         |
|                                    | 7. Multiply line 6 by .005 (enter figure here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                         |
|                                    | 8. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | 0.00                    |
|                                    | 9. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 7 and 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                         |
|                                    | BLOCK 3: GROSS RECEIPTS OF MORE THAN \$263,800 (but less than \$527,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 600)                        |                         |
|                                    | Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                         |
|                                    | 2. Base amount under statutory formula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                         |
|                                    | 4. Multiply line 3 by .01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                         |
|                                    | 5. Royalty due on the first \$263,800 of gross receipts (under statutory formula)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,319.00                    |                         |
|                                    | 6. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                        |                         |
|                                    | 7. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 4, 5, and 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                         |
|                                    | FILING FEE AND TOTAL REMITTANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | _                       |
|                                    | TIERRO I EL MID TOTAL NEIMIT IMIGE DUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                         |
| Filing Fee and<br>Total Remittance | 1. Royalty Fee Payable for Accounting Period (from Block 1, 2, or 3, above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 52.00                       |                         |
| Due                                | 2. Filing Fee (See the instructions for more information on filing fee calculations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.00                       |                         |
|                                    | 3. TOTAL AMOUNT DUE FOR ACCOUNTING PERIOD. Add lines 2 and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                          | 67.00                   |
|                                    | Important: Your remittance must be in the form of an electronic payment payable to the Regis<br>See page i of the general instructions in the paper SA1-2 form for more informat                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | its!                    |

| Accounting Period:                 | 2020/1                                                                                                                                                                                                                                                                           | FORM SA1-2E. PAGE 7. |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name                               | LEGAL NAME OF OWNER OF CABLE SYSTEM: Ronan Telephone Company                                                                                                                                                                                                                     | SYSTEM ID#<br>63377  |
| M<br>Channels                      | CHANNELS Instructions: You must give (1) the number of channels on which the cable system carried television broadcast stations to its subscribers, and (2) the cable system's total number of activated channels during the accounting period.                                  |                      |
|                                    | Enter the total number of channels on which the cable     system carried television broadcast stations                                                                                                                                                                           | 8                    |
|                                    | 2. Enter the total number of activated channels on which the cable system carried television broadcast stations and nonbroadcast services                                                                                                                                        | 115                  |
| N<br>Individual to<br>Be Contacted | INDIVIDUAL TO BE CONTACTED IF FURTHER INFORMATION IS NEEDED (Identify an individual to whom we can contact about this statement of account.)                                                                                                                                     |                      |
| for Further<br>Information         | Name Michelle Marengo Telephone (406) 676                                                                                                                                                                                                                                        | 6-9218               |
|                                    | Address  312 Main St SW (Number, street, rural route, apartment, or suite number)  Ronan, MT 59864 (City, town, state, zip)                                                                                                                                                      |                      |
|                                    | Email michellem@ronan.net Fax (optional) (406) 676-8889                                                                                                                                                                                                                          |                      |
| 0                                  | CERTIFICATION (This statement of account must be certified and signed in accordance with Copyright Office regulations)                                                                                                                                                           |                      |
| Certification                      | I, the undersigned, hereby certify that (Check one, but only one, of the boxes.)  (Owner other than corporation or partnership) I am the owner of the cable system as identified in line 1 of space B; or                                                                        |                      |
|                                    | (Agent of owner other than corporation or partnership) I am the duly authorized agent of the owner of the cable system as id in line 1 of space B and that the owner is not a corporation or partnership; or                                                                     | entified             |
|                                    | (Officer or partner) I am an officer (if a corporation) or a partner (if a partnership) of the legal entity identified as owner of the cain line 1 of space B.                                                                                                                   | able system          |
|                                    | I have examined the statement of account and hereby declare under penalty of law that all statements of fact contained herein are true, complete, and correct to the best of my knowledge, information, and belief, and are made in good faith.  [18 U.S.C., Section 1001(1986)] |                      |
|                                    | X /s/ Michelle Marengo                                                                                                                                                                                                                                                           |                      |
|                                    | Enter an electronic signature on the line above to certify this statement.  Enter signature using an "/s/ signature" (e.g., /s/ John Smith)                                                                                                                                      |                      |
|                                    | Typed or printed name: Michelle Marengo                                                                                                                                                                                                                                          |                      |
|                                    | Title: Accounting Manager  (Title of official position held in corporation or partnership)                                                                                                                                                                                       |                      |
|                                    | Date: 8/13/2020                                                                                                                                                                                                                                                                  |                      |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Office to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Office's public indexes and in search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the fling, a determination that would be made by a court of law.

| Accounting Period: 2020/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FORM SA1-2E. PAGE 8.                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| EGAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SYSTEM ID#                                                  |
| Ronan Telephone Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 63377                                                       |
| SPECIAL STATEMENT CONCERNING GROSS RECEIPTS EXCLUSIONS  The Satellite Home Viewer Act of 1988 amended Title 17, section 111(d)(1)(A), of the Copyright Act by adding the following sentence:  "In determining the total number of subscribers and the gross amounts paid to the cable system for the basic service of providing secondary transmissions of primary broadcast transmitters, the system shall not include subscribers and amounts collected from subscribers receiving secondary transmissions pursuant to section 119."  For more information on when to exclude these amounts, see the note on page (vii) of the general instructions located in the paper SA1-2 form. | Special Statement<br>Concerning Gross<br>Receipts Exclusion |
| During the accounting period, did the cable system exclude any amounts of gross receipts for secondary transmissions made by satellite carriers to satellite dish owners?  NO  YES. Enter the total here and list the satellite carrier(s) below.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |
| Name Mailing Address Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |
| INTEREST ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |
| You must complete this worksheet for those royalty payments submitted as a result of a late payment or underpayment. For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.                                                                                                                                                                                                                                                                                                                                                                                                                                           | Q                                                           |
| Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Interest Assessment                                         |
| x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |
| Line 2 Multiply line 1 by the interest rate* and enter the sum here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                                           |
| x day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | /s                                                          |
| Line 3 Multiply line 2 by the number of days late and enter the sum here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                           |
| Line 4 Multiply line 3 by 0.00274** and enter here in space L, (page 6) block 1, line 2, or block 2 line 8, or block 3 line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                           |
| * To view the interest rate chart click on <a href="www.copyright.gov/licensing/interest-rate.pdf">www.copyright.gov/licensing/interest-rate.pdf</a> . For further assistance please contact the Licensing Division at (202) 707-8150 or licensing@loc.gov.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |
| ** This is the decimal equivalent of 1/365, which is the interest assessment for one day late.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |
| NOTE: If you are filing this worksheet covering a statement of account already submitted to the Copyright Office, please list below the owner, address, first community served, ID number, and accounting period as given in the original filing.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |
| Owner Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |
| ID number First community served Accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |

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