This form is effective beginning with the January 1 to June 30, 2017 accounting period (2017/1) If you are filing for a prior accounting period, contact the Licensing Division for the correct form.

## SA1-2E Short Form

| STATEM               | ENT       | OF ACCOUNT                                                                                  | FOR COPYRIG                            | HT OFFICE USE ONLY                              | Return completed workbook by email to:                    |
|----------------------|-----------|---------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|-----------------------------------------------------------|
|                      |           | ansmissions by                                                                              | DATE RECEIVED                          | AMOUNT                                          |                                                           |
| Cable Syste          | ems (     | Short Form)                                                                                 |                                        |                                                 | <u>coplicsoa@loc.gov</u>                                  |
|                      |           |                                                                                             |                                        | \$                                              | For additional information,<br>contact the U.S. Copyright |
| General instru       |           |                                                                                             | 2/25/2020                              |                                                 | Office Licensing Division at:<br>Tel: (202) 707-8150      |
| in the first tab     | o of this | s workbook                                                                                  | 2/23/2020                              | ALLOCATION NUMBER                               |                                                           |
|                      |           |                                                                                             |                                        |                                                 |                                                           |
|                      |           |                                                                                             |                                        |                                                 |                                                           |
| Α                    | ACC       | OUNTING PERIOD COVERED                                                                      | BY THIS STATEMENT: (Y                  | YYY/(Period))                                   |                                                           |
|                      |           |                                                                                             |                                        |                                                 |                                                           |
|                      |           | 2010/2                                                                                      | Period 1 = January 1 - June 30         | Period 2 = July 1 - December 31                 |                                                           |
|                      |           | 2019/2                                                                                      |                                        |                                                 |                                                           |
|                      |           |                                                                                             | 1                                      |                                                 |                                                           |
|                      |           |                                                                                             | Barcode Data Filing Period (optiona    | I - see instructions)                           |                                                           |
| Accounting<br>Period |           |                                                                                             |                                        |                                                 |                                                           |
|                      |           | Instructions:                                                                               |                                        |                                                 |                                                           |
| В                    |           | Give the full legal name of the owner of th<br>of the subsidiary, not that of the parent co |                                        | idiary of another corporation, give the full co | rporate title                                             |
| Owner                |           | List any other name or names under which                                                    | the owner conducts the business of t   | he cable system.                                |                                                           |
|                      |           | If there were different owners during the a                                                 | accounting period, only the owner on t | the last day of the accounting period should s  | submit a                                                  |
|                      |           | single statement of account and royalty fe                                                  | e payment covering the entire accoun   | ting period.                                    | 0540                                                      |
|                      |           | Check here if this is the system's first filing                                             | : If not, enter the system's ID number | assigned by the Licensing Division.             | 8513                                                      |
|                      |           | LEGAL NAME OF OWNER/MAILING                                                                 | ADDRESS OF CABLE SYSTEM                |                                                 |                                                           |
|                      |           | Midcontinent Communications                                                                 |                                        |                                                 |                                                           |
|                      |           | BUSINESS NAME(S) OF OWNER OF                                                                | CABLE SYSTEM (IF DIFFERENT             | )                                               |                                                           |
|                      |           |                                                                                             |                                        |                                                 |                                                           |
|                      |           | MAILING ADDRESS OF OWNER OF                                                                 | CABLE SYSTEM                           |                                                 |                                                           |
|                      |           | PO Box 5040                                                                                 |                                        |                                                 |                                                           |
|                      |           | (Number, street, rural route, apartment, or suite n<br>Sioux Falls, SD 57117-5040           |                                        |                                                 |                                                           |
|                      | INST      | (City, town, state, zip)                                                                    | ess or trade names used to ide         | ntify the business and operation of the         | e system unless these                                     |
| C                    |           |                                                                                             |                                        | e system, if different from the address         |                                                           |
| System               | 1         | IDENTIFICATION OF CABLE SYSTEM:                                                             |                                        |                                                 |                                                           |
|                      |           | Wood Lake, MN                                                                               |                                        |                                                 |                                                           |
|                      |           | MAILING ADDRESS OF CABLE SYSTEM                                                             | :                                      |                                                 |                                                           |
|                      | 2         | PO Box 5040<br>(Number, street, rural route, apartment, or suite no                         | umber)                                 |                                                 |                                                           |
|                      |           | Sioux Falls, SD 57117-5040<br>(City, town, state, zip code)                                 | )                                      |                                                 |                                                           |
|                      |           | · · · · · · · · · · · · · · · · · · ·                                                       |                                        |                                                 |                                                           |
|                      |           |                                                                                             |                                        |                                                 |                                                           |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Offce to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Offce's public indexes and in search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the fling, a determination that would be made by a court of law.

|                      | LEGAL NAME OF OWNER OF CABLE SYSTEM:<br>Midcontinent Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SYSTEM<br>85                                                 |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| _                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 85                                                           |
| _                    | In the set of the second |                                                              |
| _                    | instructions: List each separate community served by the cable system. A commun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ity" is the same as a "community unit" as defined in FCC rul |
| _                    | "a separate and distinct community or municipal entity (including unincorporated co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ommunities within unincorporated areas and including singl   |
|                      | discrete unincorporated areas)." 47 C.F.R. 76.5(dd). The first community that you I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
|                      | as the "first community." Please use it as the first community on all future filings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
|                      | Note: Entities and properties such as hotels, apartments, condominiums, or mobile l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | home parks should be reported in parentheses below the       |
| Area                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nome parks should be reported in parentneses below the       |
| Served               | identified city.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
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|                      | CITY OR TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE                                                        |
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| First                | Wood Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MN                                                           |
| Community            | Clarkfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MN                                                           |
|                      | Lynd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MN                                                           |
| d Rows as Necessary  | Milroy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MN                                                           |
| iu nows as necessary | in oy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
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|                      | Renville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MN                                                           |
|                      | Sacred Heart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MN                                                           |
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |

|                               | LEGAL NAME OF OWNER OF C                                                                                                                                                                                                                                                                                                                               |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              | <u>979</u>                                                    | TEM ID                       |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|
| Name                          | Midcontinent Communi                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              | 515                                                           | 851                          |
|                               |                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
| Е                             | SECONDARY TRANSMISSION<br>In General: The information in s                                                                                                                                                                                                                                                                                             |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             | v transmission                                              | service of t                                                                 | he cable                                                      |                              |
| —                             | system, that is, the retransmission                                                                                                                                                                                                                                                                                                                    | -                                                                                        |                                                                                                                                           | -                                                                                                                                                                                                          |                                             | •                                                           |                                                                              |                                                               |                              |
| Secondary                     | about other services (including p                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
| Transmission                  | last day of the accounting period<br>Number of Subscribers: Both                                                                                                                                                                                                                                                                                       |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             | hle evetere                                                                  | hasken                                                        |                              |
| Service: Sub-<br>scribers and | down by categories of secondar                                                                                                                                                                                                                                                                                                                         | •                                                                                        |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
| Rates                         | each category by counting the n                                                                                                                                                                                                                                                                                                                        | •                                                                                        |                                                                                                                                           | •                                                                                                                                                                                                          |                                             | •                                                           |                                                                              |                                                               |                              |
|                               | separately for the particular serv                                                                                                                                                                                                                                                                                                                     |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | <b>Rate:</b> Give the standard rate of unit in which it is generally billed                                                                                                                                                                                                                                                                            | -                                                                                        | -                                                                                                                                         | •                                                                                                                                                                                                          |                                             |                                                             |                                                                              |                                                               |                              |
|                               | category, but do not include disc                                                                                                                                                                                                                                                                                                                      | • •                                                                                      |                                                                                                                                           | ,                                                                                                                                                                                                          | ny stanua                                   |                                                             |                                                                              |                                                               |                              |
|                               | Block 1: In the left-hand block                                                                                                                                                                                                                                                                                                                        | t in space E, th                                                                         | e form l                                                                                                                                  | ists the catego                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | systems most commonly provide                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | that applies to your system. <b>Not</b> categories, that person or entity                                                                                                                                                                                                                                                                              |                                                                                          |                                                                                                                                           | -                                                                                                                                                                                                          |                                             | -                                                           |                                                                              |                                                               |                              |
|                               | subscriber who pays extra for ca                                                                                                                                                                                                                                                                                                                       |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            | • •                                         |                                                             | •                                                                            |                                                               |                              |
|                               | first set" and would be counted of                                                                                                                                                                                                                                                                                                                     |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | Block 2: If your cable system                                                                                                                                                                                                                                                                                                                          | -                                                                                        |                                                                                                                                           | •                                                                                                                                                                                                          |                                             |                                                             |                                                                              |                                                               |                              |
|                               | printed in block 1 (for example, t<br>with the number of subscribers a                                                                                                                                                                                                                                                                                 |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              | -                                                             |                              |
|                               | sufficient.                                                                                                                                                                                                                                                                                                                                            | ,                                                                                        | - ···J····                                                                                                                                |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | BLC                                                                                                                                                                                                                                                                                                                                                    | OCK 1<br>NO. OF                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             | BLOCK                                                                        | X 2<br>NO. OF                                                 |                              |
|                               | CATEGORY OF SERVICE                                                                                                                                                                                                                                                                                                                                    | SUBSCRIBI                                                                                |                                                                                                                                           | RATE                                                                                                                                                                                                       | CATE                                        | EGORY OF SEI                                                | RVICE                                                                        | SUBSCRIBERS                                                   | RATE                         |
|                               | Residential:                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | <ul> <li>Service to first set</li> </ul>                                                                                                                                                                                                                                                                                                               |                                                                                          | 192                                                                                                                                       | 72.95                                                                                                                                                                                                      |                                             | ss Accounts                                                 |                                                                              | 14                                                            | 72.9                         |
|                               | <ul> <li>Service to additional set(s)</li> </ul>                                                                                                                                                                                                                                                                                                       |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            | ······                                      | ef Converter                                                | •                                                                            | 8                                                             | 16.0                         |
|                               | • FM radio (if separate rate)                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            | Nursing                                     | g Homes                                                     |                                                                              | 55                                                            | 15.5                         |
|                               | Motel, hotel                                                                                                                                                                                                                                                                                                                                           |                                                                                          | 400                                                                                                                                       |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | Commercial                                                                                                                                                                                                                                                                                                                                             |                                                                                          | 106                                                                                                                                       | 13.50                                                                                                                                                                                                      |                                             |                                                             |                                                                              |                                                               |                              |
|                               | Converter     Residential                                                                                                                                                                                                                                                                                                                              |                                                                                          | 41                                                                                                                                        | 4.00                                                                                                                                                                                                       |                                             |                                                             |                                                                              |                                                               |                              |
|                               | Non-residential                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | • Non-residential                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
|                               | SERVICES OTHER THAN SEC                                                                                                                                                                                                                                                                                                                                | ONDARY TRA                                                                               | NSMIS                                                                                                                                     | SIONS: RATE                                                                                                                                                                                                | s                                           |                                                             |                                                                              |                                                               |                              |
| F                             | In General: Space F calls for ra                                                                                                                                                                                                                                                                                                                       |                                                                                          | ,                                                                                                                                         |                                                                                                                                                                                                            | -                                           | • •                                                         |                                                                              |                                                               |                              |
| I.                            | not covered in space E, that is, t<br>service for a single fee. There ar                                                                                                                                                                                                                                                                               |                                                                                          |                                                                                                                                           |                                                                                                                                                                                                            |                                             |                                                             |                                                                              |                                                               |                              |
| Services                      | furnished at cost or (2) services                                                                                                                                                                                                                                                                                                                      | •                                                                                        |                                                                                                                                           |                                                                                                                                                                                                            | •                                           |                                                             | • • • •                                                                      |                                                               |                              |
| Other Than                    | amount of the charge and the ur                                                                                                                                                                                                                                                                                                                        |                                                                                          | usually                                                                                                                                   | billed. If any ra                                                                                                                                                                                          | ites are ch                                 | narged on a var                                             | iable per-pi                                                                 | rogram basis,                                                 |                              |
| Secondary                     | enter only the letters "PP" in the                                                                                                                                                                                                                                                                                                                     |                                                                                          | ha aabl                                                                                                                                   |                                                                                                                                                                                                            |                                             |                                                             | cos listod                                                                   |                                                               |                              |
| -                             | Block 1: Give the standard rat                                                                                                                                                                                                                                                                                                                         |                                                                                          |                                                                                                                                           | a system for as                                                                                                                                                                                            | ch of the                                   | annlicable servi                                            |                                                                              |                                                               |                              |
| ransmissions:<br>Rates        | Block 1: Give the standard rat<br>Block 2: List any services that                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                           | •                                                                                                                                                                                                          |                                             |                                                             |                                                                              | were not                                                      |                              |
| ransmissions:                 | <b>Block 2:</b> List any services that listed in block 1 and for which a                                                                                                                                                                                                                                                                               | t your cable sys<br>separate charg                                                       | stem fui<br>je was i                                                                                                                      | rnished or offer<br>made or establi                                                                                                                                                                        | ed during                                   | the accounting                                              | period that                                                                  |                                                               |                              |
| ransmissions:                 | Block 2: List any services that                                                                                                                                                                                                                                                                                                                        | t your cable sys<br>separate charg                                                       | stem fui<br>je was i                                                                                                                      | rnished or offer<br>made or establi                                                                                                                                                                        | ed during                                   | the accounting                                              | period that                                                                  |                                                               |                              |
| ransmissions:                 | <b>Block 2:</b> List any services that listed in block 1 and for which a                                                                                                                                                                                                                                                                               | t your cable sys<br>separate charg                                                       | stem fui<br>je was i<br>de the ra                                                                                                         | rnished or offer<br>made or establi                                                                                                                                                                        | ed during                                   | the accounting                                              | period that<br>vices in the                                                  | e form of a<br>BLOCK 2                                        |                              |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE                                                                                                                                                                                                                      | t your cable system<br>separate charge<br>ption and inclue                               | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC                                                                                        | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER                                                                                                                                        | ed during<br>shed. List<br>VICE             | the accounting                                              | period that<br>vices in the                                                  | e form of a                                                   | RATE                         |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:                                                                                                                                                                                              | t your cable sys<br>separate charg<br>otion and includ<br>BLOO<br>RATE                   | stem fun<br>ge was i<br>de the ra<br>CK 1<br>CATEC<br>Installa                                                                            | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res                                                                                                                      | ed during<br>shed. List<br>VICE             | the accounting<br>these other ser<br>RATE                   | period that<br>vices in the<br>CATEGO                                        | BLOCK 2<br>DRY OF SERVICE                                     |                              |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable                                                                                                                                                                               | t your cable system<br>separate chargotion and include<br>BLOC                           | stem fun<br>ge was i<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo                                                                    | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel                                                                                                        | ed during<br>shed. List<br>VICE             | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital                             | BLOCK 2<br>DRY OF SERVICE                                     | 10.0                         |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'l channel                                                                                                                                                  | t your cable sys<br>separate charg<br>otion and includ<br>BLOO<br>RATE                   | stem fui<br>ge was i<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Coi                                                           | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial                                                                                            | ed during<br>shed. List<br>VICE             | the accounting<br>these other ser<br>RATE                   | period that<br>vices in the<br>CATEGO<br>Digital<br>Showtin                  | BLOCK 2<br>DRY OF SERVICE                                     | 10.0<br>16.0                 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable<br>• Fire protection                                                                                                                                           | t your cable sys<br>separate charg<br>otion and includ<br>BLOO<br>RATE                   | stem fun<br>ge was i<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay                                                  | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable                                                                                 | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC            | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me           | 10.0<br>16.0<br>16.0         |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'l channel                                                                                                                                                  | t your cable sys<br>separate charg<br>otion and includ<br>BLOO<br>RATE                   | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay<br>• Pay                                         | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable<br>y cable-add'l ch                                                             | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC<br>Starz!8 | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0<br>16.0 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable<br>• Pay cable—add'I channel<br>• Fire protection<br>• Burglar protection                                                                                      | t your cable sys<br>separate charg<br>otion and includ<br>BLOO<br>RATE                   | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay<br>• Pay<br>• Fire                               | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable<br>y cable-add'l ch<br>e protection                                             | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC            | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0<br>16.0 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'l channel<br>• Fire protection<br>• Burglar protection<br>Installation: Residential                                                                        | t your cable sys<br>separate charg<br>otion and includ<br>BLO(<br>RATE<br>16.00<br>35.00 | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay<br>• Pay<br>• Fire<br>• Bur                      | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable<br>y cable-add'l ch                                                             | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC<br>Starz!8 | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0<br>16.0 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'l channel<br>• Fire protection<br>• Burglar protection<br>Installation: Residential<br>• First set                                                         | t your cable sys<br>separate charg<br>otion and includ<br>BLO(<br>RATE<br>16.00<br>35.00 | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay<br>• Fire<br>• Bun<br>Other s                    | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable<br>y cable<br>y cable-add'l ch<br>e protection<br>glar protection               | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00          | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC<br>Starz!8 | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0<br>16.0 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'I channel<br>• Fire protection<br>• Burglar protection<br>Installation: Residential<br>• First set<br>• Additional set(s)                                  | t your cable sys<br>separate charg<br>otion and includ<br>BLO(<br>RATE<br>16.00<br>35.00 | stem fun<br>ge was n<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Con<br>• Pay<br>• Fire<br>• Bun<br>Other s<br>• Red           | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable<br>y cable<br>y cable-add'l ch<br>e protection<br>rglar protection<br>services: | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00<br>50.00 | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC<br>Starz!8 | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0<br>16.0 |
| ransmissions:                 | Block 2: List any services that<br>listed in block 1 and for which a<br>brief (two- or three-word) descrip<br>CATEGORY OF SERVICE<br>Continuing Services:<br>• Pay cable<br>• Pay cable—add'l channel<br>• Fire protection<br>• Burglar protection<br>Installation: Residential<br>• First set<br>• Additional set(s)<br>• FM radio (if separate rate) | t your cable sys<br>separate charg<br>otion and includ<br>BLO(<br>RATE<br>16.00<br>35.00 | stem fui<br>ge was i<br>de the ra<br>CK 1<br>CATEC<br>Installa<br>• Mo<br>• Coi<br>• Pay<br>• Pay<br>• Fire<br>• Bur<br>Other se<br>• Dis | rnished or offer<br>made or establi<br>ate for each.<br>GORY OF SER<br>ation: Non-res<br>tel, hotel<br>mmercial<br>y cable-add'l ch<br>e protection<br>rglar protection<br>services:<br>connect            | ed during<br>shed. List<br>√ICE<br>idential | the accounting<br>these other ser<br>RATE<br>50.00<br>50.00 | period that<br>vices in the<br>CATEGO<br>Digital<br>Showti<br>TMC<br>Starz!8 | e form of a<br>BLOCK 2<br>DRY OF SERVICE<br>1<br>me<br>Encore | 10.0<br>16.0<br>16.0         |

|                                        | LEGAL NAME OF OWNER OF                                                                                                                                             | CARLE SYSTEM                                                                                                                                                                                                        |                                                                                                              | SYSTEM                                                 |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Name                                   | Midcontinent Commu                                                                                                                                                 |                                                                                                                                                                                                                     |                                                                                                              | 8                                                      |
|                                        | PRIMARY TRANSMITTERS:                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                              |                                                        |
| G                                      | In General: In space G, ide carried by your cable system                                                                                                           | ntify every television station (including t<br>n during the accounting period, <i>except</i>                                                                                                                        | (1) stations carried only on a part                                                                          | time basis under                                       |
| Primary<br>Transmitters:<br>Television | 76.59(d)(2) and (4), 76.61(e<br>substitute program basis, as                                                                                                       | n effect on June 24, 1981, permitting the<br>e)(2) and (4), or 76.63 (referring to 76.61<br>s explained in the next paragraph.<br>: With respect to any distant stations ca                                         | 1(e)(2) and (4))]; and (2) certain st                                                                        | ations carried on a                                    |
| 100000                                 | basis under specific FCC ru                                                                                                                                        | lles, regulations, or authorizations:<br>e in space G—but do list it in space I (th                                                                                                                                 |                                                                                                              |                                                        |
|                                        | • List the station here, and a<br>basis. For further informatio<br><b>Column 1:</b> List each station<br>multicast stream associated<br>"WETA-2" as the same on th | also in space I, if the station was carried<br>n concerning substitute basis stations, s<br>r's call sign. <i>Do not</i> report origination pr<br>I with a station according to its over-the-<br>he form.           | see page (v) of the general instruc<br>rogram services such as HBO, ES<br>-air designation. For example, rep | ctions.<br>SPN, etc. Identify each<br>port multistream |
|                                        | of license. For example, WI<br><b>Column 3:</b> Indicate in each<br>educational station, by enter                                                                  | el number the FCC assigned to the telev<br>RC is channel 4 in Washington, D.C.<br>case whether the station is a network s<br>ring the letter "N" (for network), "N-M" (f<br>"E" (for noncommercial educational), or | station, an independent station, or<br>for network multicast), "I" (for inde                                 | a noncommercial<br>pendent), "I-M"                     |
|                                        | For the meaning of these te <b>Column 4:</b> Give the location                                                                                                     | rms, see page (iv) of the general instruct<br>n of each station. For U.S. stations, list t<br>dian stations, if any, give the name of th                                                                            | ctions in the paper SA1-2 form.<br>the community to which the statio                                         | n is licensed by the                                   |
|                                        | 1. CALL SIGN                                                                                                                                                       | 2. B'CAST CHANNEL NUMBER                                                                                                                                                                                            | 3. TYPE OF STATION                                                                                           | 4. LOCATION OF STATION                                 |
|                                        | KARE-DT                                                                                                                                                            | 11                                                                                                                                                                                                                  | Ν                                                                                                            | MINNEAPOLIS, MN (NBC)                                  |
|                                        | KSTC-DT                                                                                                                                                            | 30                                                                                                                                                                                                                  | I                                                                                                            | MINNEAPOLIS, MN (IND-45)                               |
|                                        | KMSP-DT                                                                                                                                                            | 9                                                                                                                                                                                                                   | I                                                                                                            | MINNEAPOLIS, MN (FOX)                                  |
| d Rows as Necessary                    | KSTP-DT                                                                                                                                                            | 35                                                                                                                                                                                                                  | N                                                                                                            | ST PAUL, MN (ABC)                                      |
|                                        | KTCA-DT                                                                                                                                                            | 34                                                                                                                                                                                                                  | E                                                                                                            | ST PAUL, MN (PBS)                                      |
|                                        | KEYC-DT                                                                                                                                                            | 12                                                                                                                                                                                                                  | N                                                                                                            | MANKATO, MN (CBS)                                      |
|                                        | KSFY-DT                                                                                                                                                            | 13                                                                                                                                                                                                                  | N                                                                                                            | SIOUX FALLS, SD (ABC)                                  |
|                                        | WCCO-DT                                                                                                                                                            | 32                                                                                                                                                                                                                  | N                                                                                                            | MINNEAPOLIS, MN (CBS)                                  |
|                                        | WFTC-DT                                                                                                                                                            | 29                                                                                                                                                                                                                  |                                                                                                              | MINNEAPOLIS, MN (CDS)                                  |
|                                        | WUCW-DT                                                                                                                                                            | 23                                                                                                                                                                                                                  | I                                                                                                            | MINNEAPOLIS, MN (CW)                                   |
|                                        |                                                                                                                                                                    |                                                                                                                                                                                                                     |                                                                                                              |                                                        |
|                                        |                                                                                                                                                                    | 10                                                                                                                                                                                                                  | F                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            | APPLETON, MN (PBS)                                     |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            | 10                                                                                                                                                                                                                  | E                                                                                                            |                                                        |
|                                        | KWCM-DT                                                                                                                                                            |                                                                                                                                                                                                                     | E                                                                                                            |                                                        |

| ccounting Period:                           | 2019/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FORM SA1-2E. PAGE 3.                                                                                                                                                                                                |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| N                                           | LEGAL NAME OF OWNER OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SYSTEM ID#                                                                                                                                                                                                          |
| Name                                        | Midcontinent Commu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8513                                                                                                                                                                                                                |
|                                             | PRIMARY TRANSMITTERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     |
| G<br>Primary<br>Transmitters:<br>Television | In General: In space G, ider<br>carried by your cable system<br>FCC rules and regulations in<br>76.59(d)(2) and (4), 76.61(e<br>substitute program basis, as<br>Substitute Basis Stations:<br>basis under specific FCC rul<br>• Do not list the station here<br>station was carried only on<br>• List the station here, and a<br>basis. For further information<br>Column 1: List each station<br>multicast stream associated<br>"WETA-2" as the same on th<br>Column 2: Give the channe<br>of license. For example, WF<br>Column 3: Indicate in each<br>educational station, by enter | ntify every television station (including<br>in during the accounting period, <i>except</i><br>in effect on June 24, 1981, permitting t<br>()(2) and (4), or 76.63 (referring to 76.6<br>s explained in the next paragraph.<br>With respect to any distant stations of<br>les, regulations, or authorizations:<br>is in space G—but do list it in space I (the<br>a substitute basis.<br>Also in space I, if the station was carried<br>in concerning substitute basis stations<br>is call sign. <i>Do not</i> report origination<br>with a station according to its over-the<br>he form.<br>In umber the FCC assigned to the tele<br>RC is channel 4 in Washington, D.C.<br>case whether the station is a network<br>ring the letter "N" (for network), "N-M" | g translator stations and low power tele<br>of (1) stations carried only on a part-tim<br>the carriage of certain network program<br>61(e)(2) and (4))]; and (2) certain static<br>carried by your cable system on a subs<br>the Special Statement and Program Lo<br>ed both on a substitute basis and also of<br>s, see page (v) of the general instruction<br>program services such as HBO, ESPN<br>ne-air designation. For example, report<br>evision station for broadcasting over the<br>s station, an independent station, or a m<br>(for network multicast), "I" (for indepen | ne basis under<br>ns [sections<br>ons carried on a<br>stitute program<br>og)—if the<br>on some other<br>ons.<br>N, etc. Identify each<br>t multistream<br>ne air in its community<br>noncommercial<br>ndent), "I-M" |
|                                             | For the meaning of these ter<br><b>Column 4:</b> Give the location<br>FCC. For Mexican or Canad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rms, see page (iv) of the general instrint<br>n of each station. For U.S. stations, lis<br>dian stations, if any, give the name of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | It the community to which the station is the community with which the station is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s licensed by the<br>s identified.                                                                                                                                                                                  |
|                                             | 1. CALL SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. B'CAST CHANNEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. TYPE OF STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. LOCATION OF STATION                                                                                                                                                                                              |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     |

| EGAL NAME OF                                                                                                                                                     |                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                       |                                               |                                                                        | SYSTEM I<br>85                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|----------------------------------|
|                                                                                                                                                                  | t every radio s                                                                                                                                           | station ca                                                                                             | arried on a separate and discre<br>nerally receivable by your cab                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                       |                                               |                                                                        | н                                |
| eceivable if (1)<br>on the basis of a<br>For detailed info<br>paper SA1-2 for<br>Column 1: lo<br>Column 2: S<br>Column 3: lf<br>isignal, indicate<br>Column 4: G | it is carried by<br>monitoring, to<br>prmation abour<br>m.<br>dentify the call<br>tate whether t<br>the radio stat<br>this by placing<br>sive the station | y the sys<br>be recei<br>t the Cc<br>sign of e<br>the static<br>ion's sign<br>g a check<br>n's locatio | I-Band FM Carriage: Under C<br>tem whenever it is received a<br>ved at the headend, with the s<br>opyright Office regulations on t<br>each station carried.<br>on is AM or FM.<br>nal was electronically process<br>k mark in the "S/D" column.<br>on (the community to which the<br>the community with which the | t the system's he<br>system's FM ante<br>his point, see pa<br>ed by the cable s<br>e station is licens | adend, and (2<br>enna, during c<br>ge (v) of the g<br>system as a se<br>sed by the FC | ?) it can<br>ertain st<br>eneral i<br>eparate | be expected,<br>ated intervals.<br>nstructions in the.<br>and discrete | Primary<br>Transmitters<br>Radio |
| CALL SIGN                                                                                                                                                        | AM or FM                                                                                                                                                  | S/D                                                                                                    | LOCATION OF STATION                                                                                                                                                                                                                                                                                               | CALL SIGN                                                                                              | AM or FM                                                                              | S/D                                           | LOCATION OF STATION                                                    |                                  |
|                                                                                                                                                                  |                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                       |                                               |                                                                        |                                  |
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|                                                                                                                                                                  |                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                       |                                               |                                                                        |                                  |
|                                                                                                                                                                  |                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                       |                                               |                                                                        |                                  |
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|                                                                                                                                                                  |                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                       | ·                                             |                                                                        |                                  |

| Accounting Peric             | -                                                           |                       |                                    |                                                               |                     |                                       | FOR            | M SA1-2E. PAGE 5.         |
|------------------------------|-------------------------------------------------------------|-----------------------|------------------------------------|---------------------------------------------------------------|---------------------|---------------------------------------|----------------|---------------------------|
|                              | LEGAL NAME OF OWNER OF                                      | CABLE SYS             | STEM:                              |                                                               |                     |                                       |                | SYSTEM ID#                |
| Name                         | Midcontinent Commu                                          | nications             |                                    |                                                               |                     |                                       |                | 8513                      |
|                              | SUBSTITUTE CARRIAG                                          | E: SPECI              | AL STATEME                         | NT AND PROGRAM LC                                             | G                   |                                       |                |                           |
| I                            | In General: In space I, ident substitute basis during the a | tify every no         | nnetwork telev                     | <i>ision program,</i> broadcast by                            | a distant sta       |                                       |                |                           |
| Substitute                   | explanation of the programm                                 |                       |                                    |                                                               |                     |                                       |                |                           |
| Carriage:                    | 1. SPECIAL STATEMEN                                         |                       | RNING SUBS                         | TITUTE CARRIAGE                                               |                     |                                       |                |                           |
| Special                      | <ul> <li>During the accounting per</li> </ul>               |                       |                                    |                                                               | sis, any noni       | network tel                           | evision prog   | ram                       |
| Statement and<br>Program Log | broadcast by a distant sta                                  | tion?                 |                                    |                                                               | -                   |                                       | YES            | × NO                      |
| r rogram Log                 | ,                                                           |                       |                                    |                                                               | <i>w</i>            |                                       | _              |                           |
|                              | Note: If your answer is "No                                 | o", leave the         | e rest of this pa                  | age blank. If your answer is                                  | s "Yes," you i      | must comp                             | lete the proc  | gram                      |
|                              | log in block 2.                                             |                       |                                    |                                                               |                     |                                       |                |                           |
|                              | 2. LOG OF SUBSTITUTE<br>In General: List each subs          |                       |                                    | ato lino. Lico abbroviation                                   | whorovor p          | occiblo if t                          | hoir moonin    | n ie                      |
|                              | clear. If you need more spa                                 |                       |                                    |                                                               | s wherever p        |                                       |                | y 15                      |
|                              | Column 1: Give the title                                    | of every no           | onnetwork tele                     | vision program ("substitute                                   |                     |                                       |                |                           |
|                              | period, was broadcast by a                                  |                       |                                    |                                                               |                     |                                       |                |                           |
|                              | under certain FCC rules, re<br>Do not use general categor   | ies like "mo          | or authorizatio<br>ovies" or "bask | res. See page (v) of the ge<br>rethall " List specific progra | neral instruct      | ions for fur<br>example "I            | ther informa   | tion.<br>or               |
|                              | "NBA Basketball: 76ers vs.                                  |                       |                                    |                                                               |                     | , , , , , , , , , , , , , , , , , , , |                |                           |
|                              |                                                             |                       |                                    | er "Yes." Otherwise enter                                     |                     |                                       |                |                           |
|                              |                                                             |                       |                                    | casting the substitute prog<br>the community to which th      |                     | oopood by                             | the ECC or     | in                        |
|                              | the case of Mexican or Car                                  |                       |                                    |                                                               |                     |                                       |                |                           |
|                              |                                                             |                       |                                    | stem carried the substitute                                   |                     |                                       | ls, with the r | nonth                     |
|                              | first. Example: for May 7 gi                                |                       |                                    |                                                               |                     |                                       |                |                           |
|                              | to the nearest five minutes.                                |                       |                                    | ogram was carried by you                                      |                     |                                       |                | ately                     |
|                              | stated as "6:00–6:30 p.m."                                  |                       | a program car                      |                                                               | . 10 p.m. to c      |                                       |                |                           |
|                              |                                                             |                       |                                    | n was substituted for prog                                    |                     |                                       |                |                           |
|                              | to delete under FCC rules a                                 |                       |                                    |                                                               |                     |                                       |                | ogram                     |
|                              | was substituted for program<br>effect on October 19, 1976   |                       | your system w                      | as permitted to delete und                                    |                     | s and regula                          | auons in       |                           |
|                              |                                                             |                       |                                    |                                                               |                     | N SUBSTI                              |                |                           |
|                              | S                                                           |                       | E PROGRAM                          |                                                               |                     | AGE OCC                               | URRED          | 7. REASON FOR<br>DELETION |
|                              | 1. TITLE OF PROGRAM                                         | 2. LIVE?<br>Yes or No | 3. STATION'S<br>CALL SIGN          | 4. STATION'S LOCATION                                         | 5. MONTH<br>AND DAY | 6. 1<br>FROM                          | TIMES<br>— TO  | DELETION                  |
|                              |                                                             | 100 01 110            | 0/122 01011                        |                                                               | 7.115 5711          |                                       | 10             |                           |
|                              |                                                             |                       |                                    |                                                               |                     |                                       | <del></del> _  |                           |
|                              |                                                             |                       |                                    |                                                               |                     |                                       |                |                           |
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|                              |                                                             |                       |                                    |                                                               |                     |                                       | <u> </u>       |                           |
|                              |                                                             |                       |                                    |                                                               |                     |                                       |                |                           |
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|                              |                                                             |                       |                                    |                                                               |                     |                                       |                |                           |
|                              |                                                             |                       |                                    |                                                               |                     |                                       | _              |                           |
|                              |                                                             |                       |                                    |                                                               |                     |                                       |                |                           |

| Accounting Period:                 | 2019/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FORM SA                     | 1-2E. PAGE 6.            |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| Name                               | LEGAL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S                           | YSTEM ID#                |
| Name                               | Midcontinent Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | 8513                     |
| K<br>Gross Receipts                | GROSS RECEIPTS         Instructions: The figure you give in this space determines the form you file and the amount you pay. Ent all amounts (gross receipts) paid to your cable system by subscribers for the system's secondary transmi (as identified in space E) during the accounting period. For a further explanation of how to compute this a page (vii) of the general instructions located in the paper SA1-2 form.         Gross receipts from subscribers for secondary transmission service(s)         during the accounting period.         IMPORTANT: You must complete a statement in space P concerning gross receipts. | ssion service<br>mount, see | 3,829.45<br>ss receipts) |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                          |
| L<br>Copyright<br>Royalty Fee      | COPYRIGHT ROYALTY FEE<br>Instructions: To compute the royalty fee you owe:<br>Complete block 1, block 2, or block 3.<br>Use block 1 if the amount of gross receipts in space K is \$137,100 or less<br>Use block 2 if the amount of gross receipts in space K is more than \$137,100 but less than or equal to \$2<br>Use block 3 if the amount of gross receipts in space K is more than \$263,800 but less than \$527,600<br>See page (vi) of the general instructions located in the paper SA1-2 form for more information.                                                                                                          | 63,800                      |                          |
|                                    | BLOCK 1: GROSS RECEIPTS OF \$137,100 OR LESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                          |
|                                    | Instructions: As a cable system with gross receipts of \$137,100 or less, the royalty fee that you must pay for t<br>accounting period is \$52.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | his six-mon                 |                          |
|                                    | Line 1. Royalty fee for accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                          | 52.00                    |
|                                    | Line 2. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | 0.00                     |
|                                    | Line 3. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD Add lines 1 and 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . \$                        | 52.00                    |
|                                    | BLOCK 2: GROSS RECEIPTS OF \$263,800 OR LESS (but more than \$137,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 00)                         |                          |
|                                    | 1. Base amount under statutory formula \$ 263,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                          |
|                                    | 2. Enter amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|                                    | 4. Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                          |
|                                    | 5. Enter the amount from line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                          |
|                                    | 6. Subtract line 5 from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|                                    | 7. Multiply line 6 by .005 (enter figure here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|                                    | 8. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             | 0.00                     |
|                                    | 9. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 7 and 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                          |
|                                    | BLOCK 3: GROSS RECEIPTS OF MORE THAN \$263,800 (but less than \$527,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 600)                        |                          |
|                                    | 1. Enter the amount of gross receipts from space K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |                          |
|                                    | 2. Base amount under statutory formula \$ 263,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                          |
|                                    | 3. Subtract line 2 from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                          |
|                                    | 4. Multiply line 3 by .01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                          |
|                                    | 5. Royalty due on the first \$263,800 of gross receipts (under statutory formula)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,319.00                    |                          |
|                                    | 6. Interest charge. Enter the amount from line 4, space Q, page 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                        |                          |
|                                    | 7. TOTAL ROYALTY FEE PAYABLE FOR ACCOUNTING PERIOD. Add lines 4, 5, and 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                          |
|                                    | FILING FEE AND TOTAL REMITTANCE DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                          |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                          |
| Filing Fee and<br>Total Remittance | 1. Royalty Fee Payable for Accounting Period (from Block 1, 2, or 3, above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52.00                       |                          |
| Due                                | 2. Filing Fee (See the instructions for more information on filing fee calculations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15.00                       |                          |
|                                    | 3. TOTAL AMOUNT DUE FOR ACCOUNTING PERIOD. Add lines 2 and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                          | 67.00                    |
|                                    | Important: Your remittance must be in the form of an electronic payment payable to the Regis<br>See page i of the general instructions in the paper SA1-2 form for more informat                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | nts!                     |

| Accounting Period:                 | 2019/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FORM SA1-2E. PAGE 7 |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name                               | LEGAL NAME OF OWNER OF CABLE SYSTEM:<br>Midcontinent Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SYSTEM ID#<br>8513  |
| <b>M</b><br>Channels               | CHANNELS Instructions: You must give (1) the number of channels on which the cable system carried television broadcast stations to its subscribers, and (2) the cable system's total number of activated channels during the accounting period.  1. Enter the total number of channels on which the cable system carried television broadcast stations 2. Enter the total number of activated channels on which the cable system carried television broadcast stations and nonbroadcast services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11<br>158           |
| N<br>Individual to<br>Be Contacted | INDIVIDUAL TO BE CONTACTED IF FURTHER INFORMATION IS NEEDED (Identify an individual to whom we can contact about this statement of account.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| for Further<br>Information         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 952-844-2622        |
|                                    | Address 3600 Minnesota Drive, STE 700<br>(Number, street, rural route, apartment, or suite number)<br>Edina, MN 55435<br>(City, town, state, zip)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|                                    | Email Fax (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |
| O<br>Certification                 | <ul> <li>CERTIFICATION (This statement of account must be certified and signed in accordance with Copyright Office regulations)</li> <li>I, the undersigned, hereby certify that (Check one, <i>but only one</i>, of the boxes.)</li> <li>(Owner other than corporation or partnership) I am the owner of the cable system as identified in line 1 of space B</li> <li>(Agent of owner other than corporation or partnership) I am the duly authorized agent of the owner of the cable system in line 1 of space B and that the owner is not a corporation or partnership; or</li> <li>X (Officer or partner) I am an officer (if a corporation) or a partner (if a partnership) of the legal entity identified as own in line 1 of space B.</li> <li>I have examined the statement of account and hereby declare under penalty of law that all statements of fact contained herein are true, complete, and correct to the best of my knowledge, information, and belief, and are made in good faith. [18 U.S.C., Section 1001(1986)]</li> </ul> | ystem as identified |
|                                    | X       /s/ Wynne Haakenstad         Enter an electronic signature on the line above to certify this statement.         Enter signature using an "/s/ signature" (e.g., /s/ John Smith)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
|                                    | Typed or printed name: Wynne Haakenstad Title: Director of Programming (Title of official position held in corporation or partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
|                                    | Date: 2/13/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |

Privacy Act Notice: Section 111 of title 17 of the United States Code authorizes the Copyright Office to collect the personally identifying information (PII) requested on this form in order to process your statement of account. PII is any personal information that can be used to identify or trace an individual, such as name, address and telephone numbers. By providing PII, you are agreeing to the routine use of it to establish and maintain a public record, which includes appearing in the Office's public indexes and in search reports prepared for the public. The effect of not providing the PII requested is that it may delay processing of your statement of account and its placement in the completed record of statements of account, and it may affect the legal sufficiency of the fling, a determination that would be made by a court of law.

| ounting Period: 2019/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FORM SA1-2E. PAGE                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| AL NAME OF OWNER OF CABLE SYSTEM:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SYSTEM I                                                         |
| Icontinent Communications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |
| <ul> <li>SPECIAL STATEMENT CONCERNING GROSS RECEIPTS EXCLUSIONS</li> <li>The Satellite Home Viewer Act of 1988 amended Title 17, section 111(d)(1)(A), of the Copyright Act by adding the following sentence:         <ul> <li>"In determining the total number of subscribers and the gross amounts paid to the cable system for the basic service of providing secondary transmissions of primary broadcast transmitters, the system shall not include subscribers and amounts collected from subscribers receiving secondary transmissions pursuant to section 119."</li> </ul> </li> <li>For more information on when to exclude these amounts, see the note on page (vii) of the general instructions located in the paper SA1-2 form.</li> <li>During the accounting period, did the cable system exclude any amounts of gross receipts for secondary transmissions made by satellite carriers to satellite dish owners?</li> <li>X NO</li> <li>YES. Enter the total here and list the satellite carrier(s) below</li></ul> | P<br>Special Statement<br>Concerning Gross<br>Receipts Exclusion |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| Name     Name       Mailing Address     Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| You must complete this worksheet for those royalty payments submitted as a result of a late payment or underpayment.<br>For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Q                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Q<br>Interest Assessment                                         |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.  Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -<br>/s<br>-                                                     |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.         Line 1       Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>/s<br>                                                       |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form.         Line 1       Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>/s<br>                                                       |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -<br>/s<br>-                                                     |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>/s<br>                                                       |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>/s<br>                                                       |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>/s<br>                                                       |
| For an explanation of interest assessment, see page (viii) of the general instructions located in the paper SA1-2 form. Line 1 Enter the amount of late payment or underpayment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>/s<br>                                                       |

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